



DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT
Field Office MiMaRoPa Region
1680 F.T. Benitez corner Malvar Sts., Malate, Manila

REQUEST FOR QUOTATION

RFQ No.: 2022-04-0464-A NP-LOV
Date: May 6, 2022

Company Name : _____
Company Address : _____
Contact Person : _____
Contact No. : _____
Email Address : _____
Company TIN : _____
PhilGEPS Reg. No. : _____

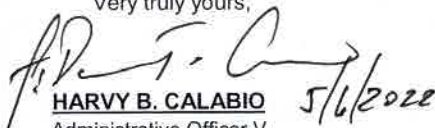
Sir/Madam:

Please quote your government price/s including delivery charges, VAT or **other applicable taxes**, and other incidental expenses for the goods listed in **Annex A**. Failure to indicate information could be basis for non-compliance. Also, furnish us with descriptive brochures, catalogues, literatures and/or samples, if applicable.

If you are exclusive manufacturer, distributor, or agent in the Philippines for goods listed in Annex A, please attach in your quotation a duly notarized certification to this effect.

Additionally, please attach copies of your **Company's Business Permit, Mayor's Permit, PhilGEPS Certificate, latest Income/Business Tax Return and Omnibus Sworn Statement**. The **Certificate of Platinum Membership** maybe submitted in lieu of the Mayor's /Business Permit and PHILGEPS Registration Number

Please accomplish and submit this form together with Annex A to DSWD - Procurement Unit at 2nd Floor 1680 F.T. Benitez corner Malvar Sts., Malate, Manila or **fax it through numbers: (02) 5336-8106 to 07 loc. 24052 or email to: lglicop@dswd.gov.ph** not later than **5:00 PM on MAY 11, 2022 (Friday)**.

Very truly yours,

HARVY B. CALABIO 5/6/2022
Administrative Officer V
Procurement Section

Terms and Conditions:

1. Award shall be made on per: item basis total quoted price lot basis
2. Price Validity shall be valid until: One Hundred Twenty (120) Calendar days
3. Services shall be delivered on: MAY 24-27, 2022
4. Place of Delivery: HOTEL WITHIN CALABARZON (PREFERABLY TAGAYTAY CITY)
5. Terms of Payment: within 15-30 days upon final inspection and acceptance
6. Payment through LDDAP-ADA (List of Due and Demandable Accounts Payable- Advice to Debit Account)
Account Name: _____ Account Number : _____
Bank Name: _____ Branch: _____
****Note: Non Land Bank of the Philippines accounts shall be charged a service fee**
6. Liquidated Damages/Penalty: In case of failure to make full delivery within the time specified above, the amount of the liquidated damages shall be at least equal to one-tenth of one percent (0.001) of the cost of the unperformed portion for every day of delay shall be imposed. Once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of contract, the Procuring Entity may rescind or terminate the contract without prejudice to other courses of action and remedies available under the circumstances.
7. For goods please indicate brand, model and country of origin.
8. In case of discrepancy between unit cost and total cost, unit cost shall prevail.
9. Please indicate warranty: _____
10. **NOTE:** "Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PhilGEPS). You may visit the PhilGEPS website at www.philgeps.gov.ph to register"


LORETTA G. LICOP
Procurement Officer

Telefax: 5336-8106 to 07 loc. 24051 to 52

Signature Over Printed Name
(Supplier)



DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT

Field Office MiMaRoPa Region

1680 F.T. Benitez corner Malvar Sts., Malate, Manila

Department of Social Welfare and Development

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 Contact Person : _____
 Contact No. : _____
 Email Address : _____
 Company TIN : _____
 PhilGEPS Reg. No. : _____

MOP: NP- LOV

Item No.	Qty.	Unit	Bidder's Specifications	Unit Cost	Total Cost
1			BOARD AND LODGING (4 DAYS/3NIGHTS)		
			CONDUCT OF ENHANCED PARTNERSHIP AGAINST HUNGER AND POVERTY-REGIONAL PROGRAM MANAGEMENT OFFICE (EPAHP-RPMO) AND KEY PARTNERS FORUM		
			VENUE: HOTEL WITHIN CALABARZON (PREFERABLY TAGAYTAY CITY)		
			DATE:		
			MAY 31-JUNE 3, 2022		
			Room Sharing: Air-conditioned Room, TWIN Sharing with Individual Bed per Pax and Free Toiletries (With the IATF and DOT Guidelines for the Minimum Health Standard)		
1	40	pax	Check-In Date and Time: MAY 24, 2022 / 2:00pm		
	33	Guaranteed Pax	Check-Out Date and Time: MAY 27, 2022 / 12:00nn		
			MEALS SCHEDULE:		
			MAY 24, 2022: AM Snack, Lunch, PM Snack and Dinner		
			MAY 25-26, 2022: Breakfast, AM Snack, Lunch, PM Snack and Dinner		
			MAY 27, 2022: Breakfast		
			Menu Selection:		
			*Hotel to submit Menu (Minimum of atleast 2 Vlands, Soup, Desserts and Beverages		
			*Hotel will submit proposed menu of the day one (1) week before the training schedule		
			*No repeating meal per menu		
			*Food to be served should have vegetables and fruits and can adjust for Muslim and non pork eaters		
				Note: Please specify brand/ model/ origin Please fill up the space for Bidder's Specification	
			INCLUSION		
			*PROVISION of One (1) Room for VIP/Guest Participants, (which is excluded to be required no. of rooms for participants)		
				"Failure to indicate information could be basis for non-compliance."	

PURPOSE: BOARD AND LODGING FOR ENHANCED PARTNERSHIP AGAINST HUNGER AND POVERTY-REGIONAL PROGRAM MANAGEMENT OFFICE (EPAHP-RPMO) AND KEY PARTNERS FORUM IN CALABARZON ON MAY 24-27, 2022

PR No.: 2022-04-0464-A NP-LOV

IMPORTANT: The winning bidder MUST SIGN the original copy of Purchase Order (P.O.) at DSWD FO MIMAROPA Region, Procurement Unit within three (3) days from the date advance copy was served thru fax. FAILURE to show up and sign the original P.O. means the bidder is not interested and will be ground for suspension or blacklisting in DSWD's future biddings.

LORETTA G. LICOP

Procurement Officer

Telefax: 5336-8106 to 07 loc. 24052

VAT

Non-VAT

(Signature over printed name)

Supplier



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MOP: NP- SVP

Item No.	Qty.	Unit	Bidder's Specifications	Unit Cost	Total Cost
			OTHER INCLUSIONS:		
			*Structurally sound and safety for occupancy with enough Fire Escapes, Fire Fighting Equipments, CCTV, Elevators and Stairs		
			*Facilitites must be PWD and Senior Citizen Friendly		
			*Air-Conditioned Guest Rooms with Cable TV		
			*Bathrooms with Hot and Cold Showers with enough toiletries (Towel, Toothpaste, Soap and Shampoo)		
			*Free-Use of Fully Air-Conditioned Session Hall/Conference Room, spacious for activities and can accommodate 60 participants or more for physical distancing in compliance with Covid-19		
			*No Obstructing Pillars in the Conference Room		
			*The Session Hall/Conference Room is free from noise/which is detrimental to the event/meeting		
			*With Registration Area and Free Use of Parking Area		
			*Free use of Telephone Line, 2 Projector with Screen, Sound System with 5 Microphones, Electric Outlets, Extension Cords, Whiteboard and Whiteboard Marker and Eraser, and other Amenities		
			*Free WI-Fi access for both guest and function rooms		
			*Atleast One (1) Hotel Staff/Attendant available at any given time during the session to assist the Secretariat in Logistical concerns		
			*Free Flowing of Coffee or Hot Chocolate/Drinking Water/Infused Water		
			*FREE Tarpaulin or LED Backdrop		
			*FREE Use of atleast Three (3) ROOMS for Secretariat on MAY 23, 2022 Only		
			*TABLE AND CHAIRS with Cloth Cover Arrangement: CLASSROOM TYPE		
			*****Nothing Follows*****		
			NOTE:		
			Hotel/Restaurants/Resort should not be offering short term lodging associated with motel and shoould not be situated beside or across gambling establishment shops, night clubs, funeral parlors, mortuaries and other similar like		
			Rating Factors:		
			Passing Rate = 85%		
			Page 2 of 2		
			Approved Budget for the Contract: Php 240,000.00		
				Note: Please specify brand/ model/ origin Please fill up the space for Bidder's Specification	
				*Failure to indicate information could be basis for non-compliance."	

PURPOSE: BOARD AND LODGING FOR ENHANCED PARTNERSHIP AGAINST HUNGER AND POVERTY-REGIONAL PROGRAM MANAGEMENT OFFICE (EPAHP-RPMO) AND KEY PARTNERS FORUM IN CALABARZON ON MAY 24-27, 2022

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