

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MIMAROPA Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

REQUEST FOR QUOTATION

		RFQ No. 2022-10-1187 NP- LOV
		Date: October 27, 2022
Company Name		_
Company Address	4	
Contact Person	<u> </u>	
Contact No.	X	
Email Address		
Company TIN	1	_
PhilGEPS Reg. No.	:	
	***************************************	_
Sir/Madam:		
expenses for the good	overnment price/s including delivery of ds listed in Annex A. Failure to indic tive brochures, catalogues, literatures a	narges, VAT or other applicable taxes, and other incidental rate information could be basis for non -compliance. Also, and/or samples, if applicable.
	nanufacturer, distributor, or agent in the ized certification to this effect.	Philippines for goods listed in Annex A, please attach in your
Certificate, latest Ir	ncome/Business Tax Return and 0	Diness Permit, Mayor's Permit, PCAB License, PhilGEPS Dmnibus Sworn Statement. The Certificate of Platinum is Permit and PHILGEPS Registration Number.
1680 F.T. Benitez co NOVEMBER 4. 2022 considered for evaluate	orner Malvar Sts., Malate, Manila or (FRIDAY). Quotations submitted to tion. Please indicate in the subject of yo	A to DSWD MIMAROPA Region -BAC Secretariat at 2nd Floor email to: lglicop@dswd.gov.ph not later than 5:00 PM on the different email address(es) as stated above shall not be our email the title of the Project using this format: [RFQ Number
], [Deadline of Subm	ssion].	/
		Very truly yours,
		HARVY B. CALABIO Administrative Officer V Procurement Section Head
Terms and Condition	is:	
1. Award shall be r		X total quoted price lot basis
	all be valid until: One Hundred Twenty	
	e delivered on: NOVEMBER 23-25, 20	
Place of Deliver		referably in Mandaluyong, Makati and Pasay)
Terms of Payme	ent: within 30 days upon final inspec	ction and acceptance
Payment through	n LDDAP-ADA (List of Due and Dema	ndable Accounts Payable- Advice to Debit Account)
Bank Name:		Branch:
	nd Bank of the Philippines accounts	shall be charged a service fee
6. Liquidated Dama	ages/Penalty: In case of failure to	make full delivery within the time specified above,
	he liquidated damages shall be at lea	ast equal to one-tenth of one percent (0.001) of the cost of
the unperforme	ed portion for every day of delay shall	be imposed. Once the cumulative amount of liquidated
damages reach	es ten percent (10%) of the amount of	of contract, the Procuring Entity may rescind or terminate
the contract wi	thout projudice to other courses of a	ction and remedies available under the circumstances.
	e indicate brand, model and country of	
	epancy between unit cost and total cost,	
		unit cost shall prevail.
	pective supplier must be registered a	at the Philippine Government Electronic Procurement System
(Philo	EPS). You may visit the PhilGEPS w	ebsite at www. philgeps.gov.ph to register "
	1 201	
	1,2 1,700	
LORET		
	ement Officer	Signature Over Printed Name
Telefax: 5336-8	3106 to 07 loc. 24052	(Supplier)

Procurement Form No. 04-A (Annex A)

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MIMAROPA Region

DSWD MIMAROPA REGION 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

RFQ No. 2022-10-1187 NP- LOV Note: Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PHILGEPS). You may visit the PHILGEPS website at www.philgeps.gov.ph to register (should be filled up by suppoler) Date: MOP: NP- LOV Company Name Company Address Contact Person Contact No. Email Address

m o.	Qty.	Unit	PARTICULARS	Bidder's Specifications (Please fill out the specifications in the space provided)	Unit Cost	Total Cost
	30	pax	BOARD AND LODGING (3 Days/2 Nights)			
25	Guarantee	d Pax	CONDUCT OF THE EPAHP-RPMO REGIONAL CONVERGENCE TEAM YEAR- END PROGRAM REVIEW AND EVALUATION WORKSHOP			
			Preferred Venue: HOTEL WITHIN METRO MANILA (Preferably in Mandaluyong,			
_			Makati and Pasay)			
_			Date of Activity: NOVEMBER 23-25, 2022 Room Sharing: Air-conditioned Room, TRIPLE Sharing with Individual Bed per			
			Pax; HOT and COLD Shower; and FREE TOILETRIES (With the IATF and DOT Guidelines for the Minumum Health Standard)			
-			Check-In Date and Time: NOVEMBER 23, 2022 /12:00 nn			
			Check-Out Date and Time: NOVEMBER 25, 2022 / 12:00 nn			
			WEAL O SOLUTION IT			
			MEALS SCHEDULE:			
			NOVEMBER 23, 2022: Lunch, PM Snack, and Dinner NOVEMBER 24, 2022: Breakfast, AM Snack, Lunch, PM Snack, and Dinner			
			NOVEMBER 25, 2022: Breakfast and AM Snack			
			PACAGRAPH TO M.			
			Type of Serving:			
			*Managed Buffet for Breakfast (6:00 am), Lunch (11:30:00 am), and Dinner (6:00 pm): Rice, Fresh Fruits, Fresh Juice, Hot Soup, 1 Vegetable, 2 Viands Fish and Meat			
			*Plated Snacks (AM Snack-9:30 am and PM Snack-2:00 pm); Pasta/Bread, Fresh Juice, Hot Soup Merienda)			
_			Menu Selection:			
_			*Hotel to submit Menu (Minimum of atleast 2 Viands, Soup, Desserts and Beverages			
_			*Hotel will submit proposed menu of the day one (1) week before the training			
			schedule			
			*No repeating meal per menu			
			*Food to be served should have vegetables and fruits and can adjust for Muslim and non pork eaters			
_	-		Ton port outers			
			INCLUSIONS:			
			*FREE One (1) Complimentary Room for the VIP Guest			
3-1-			*Structurally sound and safe for accupancy with enough Fire Escapes, Fire Fighting Equipments, CCTV, Elevators and Stairs			
			*Facilities must be PWD and Senior Citizen Friendly			
			*Air-Conditioned Guest Rooms with Cable TV *No Obstructing Pillars in the Conference Room			
			*The Session Hall/Conference Room is free from noise/which is detrimental to the event/meeting			
			*Free-Use of Fully Air-Conditioned Session Hall/Conference Room, spacious for activities and can accommodate 30 participants or more			
			*Free use of Telephone Line, Projector with Screen, Sound System with 3 Microphones, Electric Outlets, Extension Cords, Whiteboard and Whiteboard Marker and Eraser, and other Amenities			
			*FREE WI-Fi access for both guest and function rooms			
			*Atteast One (1) Hotel Staff/Attendant available at any given time during the session to assist the Secretariat in Logistical concerns			
			*FREE Flowing of Hot Coffee or Chocolate and Drinking Water/Infused Water			
			*FREE Use of Parking Space			
			*TABLE AND CHAIRS: CLASSROOM Type with Table Cloth			
			*FREE TARPAULIN or LED Backdrop			
_		-				
			RATING FACTOR: 85% Passing Rate			
			TOTAL APPROVED BUDGET FOR THE CONTRACT:	Note: Please specify brand model/origin .Please fill up the space for Bidder's specification		
			One Hundred Twenty Thousand Pesos Only (Php 120,000.00)	"Failure to indicate information could be basis for non-compliance."		

				which the contract of the last
PURPOSE:	BOARD AND	CODGING IN THE CONDUCT	OF THE EPAHP-RPMO REGIO	NAL CONVERGENC
	EVALUATION	WORKSHOP		

2022-10-1187 NP- LOV

PR No.:

(Signature over Printed name) Supplier

VAT Non-VAT