

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MiMaRoPa Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

REQUEST FOR QUOTATION

		RFQ No Date:	January 6, 2023 NP-LOV
		Date.	January 0, 2023
Company Name	*		
Company Address	26		
Contact Person	3		
Contact No.			
Email Address	3		
Company TIN	3		
PhilGEPS Reg. No.	3		
FINIGEFS Reg. No.			
Sir/Madam:			
expenses for the goo	vernment price/s including delivery c ds listed in Annex A . <u>Failure to indi</u> ptive brochures, catalogues, literature	cate information could be	basis for non -compliance. Also,
English Company of the Company of th	nanufacturer, distributor, or agent in t arized certification to this effect.	he Philippines for goods list	ed in Annex A, please attach in your
PhilGEPS Certificat in accordance with Omnibus Sworn State	e, latest Income/Business Tax Reti	urn and a notarized or unn nex B. If awarded , please s otarized. The Certificate of	
1680 F.T. Benitez co 5:00 PM on January	rner Malvar Sts., Malate, Manila <u>or e</u> <u>r 13, 2023 (Friday).</u> Quotations subm aluation. Please indicate in the subject	mail to: procurement.fomi itted to the different email a	Region -BAC Secretariat at 2nd Floor maropa@dswd.gov.ph not later than ddresses (es) as stated above shall not be Project using this format: [RFQ]
5 48c			Very truly yours,
		_	HARVEB. CALABIO 1/6/2013
			Iministrative Officer V curement Section Head
Terms and Condition	ons:	F-100	diement dection ricad
	made on per:item basis hall be valid until: <u>One Hundred Tw</u> be delivered on: MARCH 14-17, 202		lot basis
Place of Delive			
5. Terms of Paym	ment: within 30 days upon final ins	pection and acceptance	
Account Name	gh LDDAP-ADA (List of Due and De		ble- Advice to Debit Account) umber :
Bank Name:	*· 	Branch:	amber:
	and Bank of the Philippines accou	nts shall be charged a ser	vice fee
Liquidated Dan the amount of	nages/Penalty: In case of failure	re to make full delivery wit	hin the time specified above, of one percent (0.001) of the cost of
the unperform	ned portion for every day of delay s	hall be imposed. Once the	cumulative amount of liquidated
damages read	thes ten percent (10%) of the amou	nt of contract, the Procuri	ng Entity may rescind or terminate
	vithout prejudice to other courses ase indicate brand, model and country		allable under the circumstances.
	repancy between unit cost and total of		
9. Please indicate	e warranty:		
	spective supplier must be register GEPS). You may visit the PhilGEP		mment Electronic Procurement Systens.gov.ph to register "
	Mylia		
	ETTA G. LICOP urement Officer		
	6-8106 to 07 loc. 24052		Signature Over Printed Name
Contact Number			(Supplier)



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Note: Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PHILGEPS). You may visit the PHILGEPS website at www.philgeps.gov.ph to register

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MOP: NP-LOV	NP-LOV

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Contact Person	
Contact No.	
Email Address	1
Company TIN	1
PhilGEPS Reg No.	

No.	Qty.	Unit	PARTICULARS	Bidder's Specifications (Please fill out the specifications in the space provided) NOTE: Supplier must state here either the statement of compliance either "COMPLY or "NOT COMPLY." "Failure to indicate information could be basis for non-compliance."	Unit Cost	Total Cost
1	35	pax	BOARD AND LODGING (4 DAYS/3 NIGHTS)			
30 (Guaranteed	Pax	CONDUCT OF THE 2023 ANNUAL MONITORING AND EVALUATION (M&E) CONFERENCE			
			Preferred Venue: HOTEL within CALABARZON Area			
			Date of Activity: MARCH 14-17, 2023			
			Room Sharing: Air-conditioned Room, DOUBLE or TRIPLE Sharing with Individual Bed per Pax and Free Toiletries (With the IATF and DOT Guidelines for the Minumum Health Standard)			
			Check-In Date and Time: MARCH 14, 2023 /12:00 nn			
			Check-Out Date and Time: MARCH 17, 2023 / 12:00 nn			
_			MEALS SCHEDULE:			
			MARCH 14, 2023: Lunch, PM Snack and Dinner			
			MARCH 15-16, 2023: Breakfast, AM Snack, Lunch, PM Snack and Dinner			
			MARCH 17, 2023: Breakfast and AM Snack			
			Type of Serving:			
			*Managed Buffet for Breakfast (6:00 am), Lunch (12:00 nn) and Dinner (6:00 pm)			
			*Plated Snacks (AM Snack-9:00 am and PM Snack-2:30 pm)			
			Menu Selection:			
			*Hotel to submit Menu (Minimum of atleast 2 Viands, Soup, Desserts and Beverages			
			*Hotel will submit proposed menu of the day one (1) week before the training schedule			
			*No repeating meal per menu			
-			*Food to be served should have vegetables and fruits and can adjust for Muslim and non pork eater	S		
			TIME OF USE OF CONFERENCE ROOM/SESSION HALL from MARCH 14 to 17, 2023: 7:00 am 6:00 pm	1		
			INCLUSIONS:			
			*Structurally sound and safety for accupancy with enough Fire Escapes, Fire Fighting Equipments, CCTV, Elevators and Stairs			
			*Facilities must be PWD and Senior Citizen Friendly			
	-		*Air-conditioned Venue with Air Humidifiers			
_			*Air-Conditioned Guest Rooms with Cable TV *No Obstructing Pillars in the Conference Room			
			*The Session Hall/Conference Room is free from noise/which is detrimental to the event/meeting):		
			*With Registration Area			
			*Free-Use of Fully Air-Conditioned Session Hall/Conference Room, spacious for activities and can accommodate 35 participants or more for physical distancing in compliance with Covid-19			
			*Free use of Telephone Line, Projector with Screen, Sound System with 2-3 Microphones, Electric Outlets, Extension Cords, Whiteboard and Whiteboard Marker and Eraser, and other Amenities			
			*Free WI-Fi access for both guest and function rooms			
			*FREE Use of Parking Space			
			"Venue must be in new-normal setup with alcohol and sanitizers and extra facemasks for the participants			
			"Venue must have a large Monitor TV Screen for the Conference Call and other necessary materials/technology for Conference Call			
			"At least One (1) Hotel Staff/Attendant available at any given time during the session to assist the Secretariat in Logistical concerns and act as marshall to remind the hotel health protocols			
	-	_	*Provision of Advance Party for the Secretariat Team *FREE COMPLIMENTARY ROOM FOR THE REGIONAL DIRECTOR and the Secretariat			
			*Preferably with available hotel mini-bus/vehicle	+		
			*Service Provided will be informed by the end-user one (1) to two (2) weeks before the exact date prior to the conduct f activity			
			*The Secretariat will provide the final list of participants in the first (1st) day of activity			
			"IF THE TOTAL NUMBER OF THE PARTICIPANTS EXCEEDS THE GUARANTEED PARTICIPANTS, THE AGENCY WILL BE BILLED FOR THE ACTUAL NUMBER			
			Rating Facotrs: Passing Rate: 85%			
			Page 1 of 1			
			Approved Budget for the Contract:			
			Two Hundred Ten Thousand Pesos Only (Php 210, 000.00)			

PR No.: 2023-01-0062 NP-LOV

	VAT
	Non-VAT