

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MIMAROPA Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

REQUEST FOR QUOTATION

		RFQ No Date:	January 17, 2023
		Date.	January 17, 2023
Company Name			
Company Address	3		
Contact Person	3		
Contact No.	7		
Email Address			
Company TIN	:		
PhilGEPS Reg. No.	Y		
Sir/Madam:			
expenses for the good	vernment price/s including delivery ds listed in Annex A. Failure to inc ptive brochures, catalogues, literatu	dicate information could be	basis for non -compliance. Also,
	nanufacturer, distributor, or agent in rized certification to this effect.	the Philippines for goods liste	ed in Annex A, please attach in your
PhilGEPS Certificate Statement in accord duly notarized Omnib	ttach copies of your Company's Bue, latest Income/Business Tax Relance with the attached format may us Sworn Statement (if previously submitted in lieu of the Mayor's /Bu	turn and a notarized or unn arked as Annex B. If awarded ubmitted is unnotarized. The	d , please submit immediately the Certificate of Platinum
Floor 1680 F.T. Benit later than <u>5:00 PM o</u> above shall not be co	nd submit this form together with Ar ez corner Malvar Sts., Malate, Mani in January 24, 2023 (Tuesday). Qu insidered for evaluation. Please indi er], [Deadline of Submission].	ila <u>or email to: procurement</u> totations submitted to the diffecate in the subject of your em	.fomimaropa@dswd.gov.ph not erent email addresses (es) as stated
Terms and Conditio	ns:		curentent Section Head
3. Services shall to the place of Delive to the place of Payment through the place of Payment Name Bank Name: 3. Services shall to the place of Payment through the place of Payment Name to the Payme	hall be valid until: One Hundred Two be delivered on: JUNE 6-9, 2023 ry: HOTEL WITHIN METRO MA ent: within 30 days upon final in gh LDDAP-ADA (List of Due and D	NILA / espection and acceptance demandable Accounts Payal Account Nu Branch:	ımber :
6. Liquidated Dan the amount of the unperform damages reac the contract w 7. For goods plea 8. In case of discr	the liquidated damages shall be sed portion for every day of delay hes ten percent (10%) of the amounthout prejudice to other courses se indicate brand, model and count repancy between unit cost and total	ure to make full delivery wit at least equal to one-tenth of shall be imposed. Once the unt of contract, the Procuri of action and remedies avary of origin.	hin the time specified above, of one percent (0.001) of the cost of cumulative amount of liquidated ng Entity may rescind or terminate
(Phil	spective supplier must be registe GEPS). You may visit the PhilGEI		nment Electronic Procurement Sys s.gov.ph to register "
	ETTA/G. LICOP		
	<u>urement Öfficer</u> 6-8106 to 07 loc. 24052		Signature Over Printed Name
Contact Number			(Supplier)



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Note: Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PHILGEPS). You may visit the PHILGEPS website at www.philgeps.gov.ph to register

Date:	should be filled up by suppoler
MOP: NP-LOV	

Company Name	2
Company Address	
Contact Person	£
Contact No.	
Email Address	8
Company TIN	1
PhilGEPS Reg. No.	

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No.	Qty.	Unit	PARTICULARS	Bidder's Specifications (Please fill out the specifications in the space provided) NOTE: Supplier must state here either the statement of compliance either "COMPLY" or "NOT COMPLY". "Failure to indicate information could be basis for non- compliance."	Unit Cost	Total Cost
X	39	pax	BOARD AND LODGING (4 DAYS/3 NIGHTS)			
33 G	uaranteed	Pax	CONDUCT OF THE DRMD MID-YEAR GENERAL ASSEMBLY AND STRATEGIC PLANNING			
			Preferred Venue: HOTEL within METRO MANILA			
_		_	Date of Activity: JUNE 6-9, 2023			
			Room Sharing: Air-conditioned Room, TRIPLE Sharing with INDIVIDUAL BED PER PAX and Bathrooms with Hot and Cold Showers with enough toiletries (Towel, Toothpaste, Soap, and Shampoo) (With the IATF and DOT Guidelines for the Minumum Health Standard)			
			Check-In Date and Time: JUNE 6, 2023 /12:00 nn			
			Check-Out Date and Time: JUNE 9, 2023 / 12:00 nn			
-		_	MEALS SCHEDULE:			
			JUNE 6, 2023: PM Snack and Dinner			
			JUNE 7-8, 2023: Breakfast, AM Snack, Lunch, PM Snack, and Dinner			
			JUNE 9, 2023: Breakfast, AM Snack, and Lunch			
-		- 190				
-			Type of Serving: *Managed Buffet for Breakfast (6:00 am), Lunch (12:00 nn) and Dinner (6:00 pm)			
			*Plated Snacks (AM Snack-9:00 am and PM Snack-2:30 pm)			
			Menu Selection:			
_			*Hotel to submit Menu (Minimum of 2 Viands, Soup, Desserts and Beverages			
		-	*Hotel will submit proposed menu of the day one (1) week before the training schedule			
-		_	*No repeating meal per menu			
_			*Food to be served should have vegetables and fruits and can adjust for Muslim and non pork eate			
			INCLUSIONS:			
			*Structurally sound and safety for accupancy with enough Fire Escapes, Fire Fighting			
-			Equipments, CCTV, Elevators and Stairs			
			*Facilitites must be PWD and Senior Citizen Friendly			
		-	*Air-Conditioned Function Room and Guest Rooms with Cable TV			
-			*The Session Hall/Conference Room is free from noise/which is detrimental to the event/meeting *Free Wi-Fi access for Both Guest and Function Rooms			
			*With a Registration Area and FREE Use of Parking Space			
			*FREE Hygiene Kit for Every Participant (Tissue, Alcohol, Facemask)			
			*Free Flowing of Coffee or Hot Chocolate/Drinking Water/Infused Water			
			*At least One (1) Hotel Staff/Attendant available at any given time during the session to assist the			
_			Secretariat with Logistical concerns			
-			*FREE Welcome Tarpaulin			
-			*Provision of Automatic Alcohol Dispenser with Stand and Thermal Scanner			
			*FREE COMPLIMENTARY ROOM for the Secretariat			
_		77	*The Secretariat will provide the final list of participants in the first (1st) day of activity *IF THE TOTAL NUMBER OF THE PARTICIPANTS EXCEEDS THE GUARANTEED			
		PARTICIPANTS, THE AGENCY WILL BE BILLED FOR THE ACTUAL NUMBER				
			FUNCTION ROOM ARRANGMENT:			
_			*Complimentary Use of Function Room and Other Amenities			
			*Free-Use of Fully Air-Conditioned Session Hall/Conference Room, spacious for activities and			
		-	can accommodate 40 participants or more for physical distancing in compliance with Covid-19 *No Obstructing Pillars in the Conference Room			
			*The Session Hall/Conference Room is free from noise/which is detrimental to the event/meeting			
			*Free use of Laptop, Line, Projector with Screen, Sound System with 4 Microphones, Electric			
			Outlets, Extension Cords, 2 Whiteboards and Whiteboard Marker and Eraser, Rostrum with 1 Philippine Flagpole and other Amenities			
-			*FREE Pencils and Pads for the Participants			
-			NOTHING FOLLOWS*******			
-			Rating Factors: Passing Rate: 85%			
-			Page 1 of 1			
			Approved Budget for the Contract: Three Hundred Four Thousand Two Hundred Pesos Only (Php 304, 200.00))		
			Toda Titousand Two nundred Pesos Only (Pnp 304, 200.00)			

2023-01-0105 NP-LOV

	VAT
	Non-VAT
(Signature over Printed name)	
Supplier	