

## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MiMaRoPa Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

## REQUEST FOR QUOTATION

|   |  | RFQ No. KC-2023-03-0065  |
|---|--|--|
|   |  | Date: March 17, 2023   |
| Company Name  |  |  |
| Company Address   | ÷  |  |
| Contact Person  | *  |  |
| Contact No.   | ÷  |  |
| Email Address   | *  |  |
|   |  |  |
| Company TIN   | *  |  |
| PhilGEPS Reg. No.   | 1 2 1  |  |
| Sir/Madam:  |  |  |
| expenses for the goo  |  | is, VAT or other applicable taxes, and other incidental information could be basis for non -compliance. Also, d/or samples, if applicable.   |
|   | nanufacturer, distributor, or agent in the Pharized certification to this effect.  | illippines for goods listed in Annex A, please attach in your  |
| PhilGEPS Certificate<br>in accordance with<br>Omnibus Sworn State | e, latest Income/Business Tax Return a<br>the attached format marked as Annex B  | s Permit, Mayor's Permit , PCAB License (if applicable), and a notarized or unnotarized Omnibus Sworn Statement . If awarded , please submit immediately the duly notarized ed. The Certificate of Platinum Membership maybe PS Registration Number. |
| 1680 F.T. Benitez co<br>5:00 PM on March 2                        | rner Malvar Sts., Malate, Manila <u>or email:</u> 4, 2023 (Friday). Quotations submitted to ation. Please indicate in the subject of you | to DSWD MIMAROPA Region -BAC Secretariat at 2nd Floor to: kcmimaropa-procurement@dswd.gov.ph not later than different email address(es) as stated above shall not be remail the title of the Project using this format: [RFQ]  Very truly yours,     |
|   |  | very many yours,   |
|   |  | HARVY B. CALABIO Administrative Officer V Procurement Section Head   |
| Terms and Condition   | NO.1   |  |
|   | hall be valid until: One Hundred Twenty  |  |
| <ol><li>Services shall I</li></ol>                                | be delivered on: 7-15 days upon receipt  | of PO  |
| <ol><li>Place of Delive</li></ol>                                 |  |  |
| Payment throu<br>Account Name                                     |  | dable Accounts Payable- Advice to Debit Account)   |
| Bank Name:_<br>**Note: Non L                                      | and Bank of the Philippines accounts s   | hall be charged a service fee  |
| <ol><li>Liquidated Dan</li></ol>                                  | nages/Penalty: In case of failure to   | make full delivery within the time specified above,  |
| the unperform   | ned portion for every day of delay shall I   | at equal to one-tenth of one percent (0.001) of the cost of the imposed. Once the cumulative amount of liquidated contract, the Procuring Entity may rescind or terminate  |
| the contract w  | vithout prejudice to other courses of act  | ion and remedies available under the circumstances.  |
| <ol><li>For goods plea</li></ol>                                  | ase indicate brand, model and country of o<br>repancy between unit cost and total cost, t  | rigin.   |
| <ol><li>Please indicate</li></ol>                                 | warranty:  |  |
| 10. NOTE: "Pro  | spective supplier must be registered at<br>IGEPS). You may visit the PhilGEPS wel  | the Philippine Government Electronic Procurement System<br>osite at www. philgeps.gov.ph to register "   |
| JERIC   | HO C. GAGA-A   |  |
|   | urement Officer  | Cignature Over Drieted Name  |
|   | 06 to 07 loc. 24052<br>: 09190976674 / 09652364341   | Signature Over Printed Name (Supplier)   |

Procurement Form No. 04-A (Annex A)

DSWD

MMAROPA

MEAGON

## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MiMaRoPa Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manita

Note: Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PHILGEPS). You may visit the PHILGEPS website at www.philgeps.gov.ph to register.

RFQ No. KC-2023-03-0065

Date: \_\_\_\_\_

( should be filled up by suppp

Company Name
Company Address
Contact Person
Contact No.
Email Address
Company TIN

Company TIN PhilGEPS Reg. No. Item Bidder's Specifications (Please fill out the specifications in the space provided) NOTE: Supplier must state here either the Total Cost Qty. Unit PARTICULARS Unit Cost statement of compliance either "COMPLY or "NOT COMPLY". "Failure to indicate No information could be basis for noncompliance. 15 boxes BALL POINT PEN, I-Gel GI-165 0.5Mm Ballpen , 12 Pcs (BLACK) boxes BALL POINT PEN, I-Gel GI-165 0.5Mm Ballpen , 12 Pcs (BLUE) 2 15 boxes BALL POINT PEN, I-Gel GI-165 0 5Mm Ballpen . 12 Pcs (RED) 3 10 4 boxes GEL PEN (SIGNPEN FOR SIGNATORIES) Blue, 1 0 needle point 7 5 boxes GEL PEN (SIGNPEN FOR SIGNATORIES) Black, 1.0 needle point 6 61 BINDER CLIP 19mm, 1 inch width 12pcs/box boxes 7 boxes BINDER CLIP, 25mm,1 inch width 12pcs/box 35 8 boxes BINDER CLIP, 32mm, 2 inches width12pcs/box 30 9 boxes BINDER CLIP, 51mm, 2 inches width 12pcs/box 82 boxes BROWN ENVELOPE, A4, 380MM x 250 mm, 500pc/box 10 packs BROWN ENVELOPE, legal, 380MM x 250 mm, 100pcs/pack 11 3 CALCULATOR, Compact, Electronic, LCD Display, 12 Digits, Two-Way Power 12 17 pieces Source (Solar and Cell) pieces Cork Board 4x4 ft 13 14 pieces Cork Board 3x4 ft 15 pieces Cork board 24x36 inches 16 10 boxes Cork board pins CORRECTION TAPE, Disposable, Gear Type, Single Line Tape, 8 meters 17 4 boxes (min), 5mm width, 50pcs/box 18 CPU STAND HEIGHT ADJUSTABLE unit Desktop File Magazine Folder Holder - sections hollow documents organizer file 19 40 pieces dividers (DATA FILE BOX) 20 40 rolls Double sided tape 1" ENVELOPE, Expanding, legal, 380MM x 250 mm, with string and eyelet or 21 5 boxes elastic strap, 100pcs/box ENVELOPE, Plastic Expanding, legal, 380MM x 250 mm, with handle 22 2 packs 23 50 FOLDER, Expanding/Pressboard, legal, 380MM x 250 mm, Red 24 30 pieces FOLDER, Expanding/Pressboard, legal, 380MM x 250 mm, Light Pink 25 pieces FOLDER, Expanding/Pressboard, A4, 380MM x 250 mm, Light Pink 30 26 8 FOLDER, Expanding/Pressboard, legal, 380MM x 250 mm, white 100pcs/pack FOLDER, with TAB, LEGAL, Tagboard, Leaf Dimension: 240mm x 365mm, Tab 27 5 13mm, white, 100pc/pack Glue Stick (Not for Glue gun) 28 30 pieces GLUE, Multi-Purpose, 240 grams 29 36 ars Heavy duty office Home Paper Cutter Guillotine Board Metal base for B5 A4 A5 30 2 unit B6 B7 pen plotter 31 2 pieces Heavy duty Stapler Binder Type, 250mm (9.84 inch) bundle LOOSE LEAF Cover, 50pcs/bundle 32 4 boxes MARKER PEN, Permanent, 12/box, Black 33 15 34 10 boxes MARKER PEN, Permanent, 12/box, Black (Broad point) MULTI COPY, A4 BOND PAPER, 80gsm, size: 210mm x 297mm 35 243 ream packs NON SLIP FINGER COTS WITH STOPPER-Orange Large 100pcs/pack 36 3 packs NON SLIP FINGER COTS WITH STOPPER-Orange Medium 100pcs/pack 37 10 38 PAPER CLIPS 33mm 100pcs/box 39 Paper clips, vinyl regular size 50mm 100pcs/box 92 boxes 40 boxes Paper Fastener, assorted color 70mm 50pcs/box 84 Parchment paper A4, 100pcs/box 41 20 boxes 42 2 boxes PENCIL ERASER 43 10 PENCIL WITH ERASER #2 boxes

PENCIL SHARPENER, Manual, mountable type with metal clamp, single cutter

\*\*\* PAGE 1 of 2\*\*\*

44

5

pieces

head, 9-10 mm hole in diameter

|                                | DSW       |             | Field Office MiMaRoPa Region<br>1680 F.T. Benitez corner Malvar Sts., Malats, Mar  | 111-2  |               |                 |
|--------------------------------|-----------|-------------|--|--|---------------|-----------------|
| lectron                        | nic Procu | rement Sys  | must be registered at the Philippine Government<br>stem (PHILGEPS), You may visit the PHILGEPS   | RFQ No. KC-2023-03-0085  |               |                 |
| ebsite                         | at www.ş  | philgeps.go | v.ph to register   | Date:  | (should be f  | illed up by sut |
| ompai                          | ny Name   |             | 1  | MOP: SHOPPING B  | 1 8 0 9 0 0 0 | 102 00 07 304   |
| Company Address Contact Person |           | E           |  |  |               |                 |
| ontact                         | No.       |             |  |  |               |                 |
| Email Address Company TIN      |           |             | ř  |  |               |                 |
| tem                            | PS Reg. N | io.         |  |  |               |                 |
| No                             | Oty       | Unit        | PARTICULARS  | Bidder's Specifications (Please fill out the specifications in the space provided) NOTE: Supplier must state here either the statement of compliance either "COMPLY" Failure to Indicate Information could be basis for non- | Unit Cost     | Total Cos       |
|                                | _ 4       |             |  | compliance."   |               |                 |
| 45                             | 12        | packs       | PHOTOPAPER A4 Glossy 10pcs/pack  |  |               |                 |
| 46                             | 2         | tolls       | PLASTIC TWINE STRAW  |  |               |                 |
| 47                             | 7         |             | PUNCHER, Paper Heavy duty. With two hole guide. 1, Diameter of hole. 7mm (approx), Distance between 2 holes. 70mm (0.5mm) center-to-center, Punching depth. 12mm, With lever hole. |  |               |                 |
| 48                             | 5         | books       | RECORD BOOK 300 PAGES size 214mm x 278mm min   |  |               |                 |
| 49                             | 21        | books       | RECORD BOOK, 500 PAGES, size, 214mm x 278mm min  |  |               |                 |
| 50                             | 60        | pieces      | RING BINDER FOLDER Horizontal Legal Size   |  |               |                 |
| 51                             | 5         | pieces      | RULER, PLASTIC 450MM, 1 piece in individual plastic  |  |               |                 |
| 52                             | 27        | pieces      | SCISSORS; symmetrical; blade length 65mm, 1 piece (Heavyduly)  |  |               |                 |
| 53                             | 8         | pieces      | SELF INKING MINI DATER   |  |               |                 |
| 54                             | 80        | packs       | Sign Here sticky notes one pack has 5 colors approx 100pos per pack, neon translucent type sticky note signs   |  |               |                 |
| 55                             | 7.        | boxes       | SIGN PEN NEEDLE POINT Gel 0 5mm (BLACK) 12pcs/box  |  |               |                 |
| 56                             | 10        | boxes       | SIGN PEN NEEDLE POINT Ger 0 5mm (BLUE) 12pcs/box   |  |               |                 |
| 57                             | 10        | packs       | SPECIAL BOARD PAPER A4 250 gsm. White 10pc/pack  |  |               |                 |
| 58                             | 4         | pieces      | STAMP PAD  |  |               |                 |
| 59                             | 4         | pieces      | STAMP PAD INK BIRCK  |  |               |                 |
| 60                             | 30        | boxes       | STAPLE WIRE FOR HEAVY DUTY STAPLERS  |  |               |                 |
| 61                             | 70        | boxes       | STAPLE WIRE STANDARD, 5000 wires per box   |  |               |                 |
| 62                             | 34        | pieces      | STAPLER STANDARD TYPE load cap 200 staples min, with remover   |  |               |                 |
| 63                             | 100       | pieces      | STICKY NOTE PAD ASSORTED 3x3:  |  |               |                 |
| 64                             | 14        | pieces      | STICKY NOTES ASSORTED COLOR IN ONE PAD WITH LINES 4X4  |  |               |                 |
| 65                             | 35        | rolls       | TAPE MASKING 1   | CHARLES OF CHARLES OF THE SAME   |               |                 |
| 65                             | 20        | rolls       | TAPE MASKING 7   |  | -             |                 |
| 67                             | 32        | rolls       | TAPE_PACKAGING_width_48mm (±1mm)   |  |               |                 |
| 68                             | 20        | rolls       | TAPE TRANSPARENT 19  |  |               |                 |
| 69                             | 42        | rolls       | TAPE_TRANSPARENT_width_24mm(±1mm)  |  | -             |                 |
| 70                             | 5         | pieces      | Utility Cutter Knife, Heavy duty, retractable blade, Stainless or Aluminum body, Size Big  |  | -             | -               |
| 71                             | 10        | set         | Cutter blade refill, size Big YELLOW ENVELOPE, Expanding, legal, 380MM x 250 mm, with string and eyelet or elastic   |  | -             | -               |
| 72                             | 30        | pieces      | strap  |  | -             | -               |
| 73                             | 1         | pieces      | White board Magnetic 4x8 Ft  |  | -             |                 |
| 74                             | 1         | pieces      | White board Magnetic 24x36 inches magnetic   |  | -             |                 |
| 75                             | 10        | boxes       | Whiteboard Marker black 12/box (Broad point)   |  |               | -               |
| 76                             | . Z       | pieces      | Whiteboard Marker black: 12/box (Fine point)   |  | -             |                 |
| 77                             | 6         | boxes       | Whiteboard Marker Red (fine point) 12/box  |  | -             | -               |
| 78                             | 10        | pieces      | Whiteboard Marker Blue (Broad point)   |  |               |                 |
| 79                             | 6         | pieces      | Whiteboard Eraser  |  |               |                 |
| 80                             | 5         | set         | Magnetic Numbers, 1 month set for whiteboard  Tape Dispenser   |  | -             |                 |
| 82                             | 5         | pc          | Plastic Cover  |  | -             |                 |
| 83                             | 1         | yard        | A4 Laminating Film 100pcs/pack   |  |               |                 |
| 84                             | 2         | pieces      | Office Desk Organizer 7 in 1   |  |               |                 |
| 85                             | 4         | pieces      | Desk File Organizer (Metal, 3-division)  |  |               |                 |
| 86                             | 20        | Rotis       | Duct tape Heavy Duty Cloth Tape Silver 2' x 10m x 25m  |  |               |                 |
| 87                             | 10        | Cart        | HP Ink 680, Black  |  |               |                 |
| 88                             | 10        | Cart        | HP Ink 680. Tri-color  |  |               |                 |
|                                |           |             | *** NOTHING FOLLOWS ***  |  |               |                 |
|                                |           |             | ··· PAGE LOF 2 ···   |  |               | -               |
| -                              |           | -           |  |  |               |                 |
|                                |           |             | Total Approved Budget for the Contract: Two Hundred Forty-Two Thousand Six Hundred Sixty-Eight Pesos only Php242,888.00  | Note: Please specify brand model/origin .  |               |                 |

IMPORTANT: The winning blodder MUST SIGN the original copy of Purchase Order (P.O.) at DSWD FO MIMAROPA Region, Procurement Section within three (3) days from the data at FAILURE to show up and sign the original P.O. means the bidder is not interested and will be ground for suspension or blackBating in DSWD's future biddings.



provider.

## REQUEST FOR QUOTATION RECEIVING FORM

| Hereby certify that I   | £1                    |  |
|-------------------------|-----------------------|--|
|                         |                       | has received the Request for               |
| Quotation RFQ No.       | KC-2023-03-0065       | from DSWD MIMAROPA Region intended for the |
| PURCHASE OF OFFIC       | E SUPPLIES TO BE USED | BY KALAHI-CIDSS RPMO FOR THE FY 2023       |
| Certified by:           |                       |  |
| Signature Over Printed  | d Name of Supplier)   |  |
| Contact:                | +-                    | <del> </del>                               |
| Email Address:          | <del></del>           |  |
|                         |                       |  |
|                         |                       |  |
|                         |                       |  |
| RFQ Delivered by:       |                       |  |
|                         |                       |  |
|                         | d Name of Canvasser)  |  |
| Position:               |                       |  |
| Date / Time of Delivery | 4                     |  |
|                         |                       |  |
|                         |                       |  |

Note: This form shall be used and issued in cases when RFQ is personally delivered to prospective supplier/service