

## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MiMaRoPa Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

## REQUEST FOR QUOTATION

|  | RFQ No. KC-2023-03-000079  |
|--|--|
|  | Date: March 27, 2023   |
| Company Name   | <u> </u>   |
| Company Address  | <u>V</u>   |
| Contact Person   | <u> </u>   |
| Contact No.  |  |
| Email Address  | · <del>1 </del>  |
| Company TIN  | <u>*</u>   |
| PhilGEPS Reg. No.  |  |
| Sir/Madam:   |  |
| expenses for the goo   | vernment price/s including delivery charges, VAT or <b>other applicable taxes</b> , and other incidental ds listed in <b>Annex A</b> . <u>Failure to indicate information could be basis for non-compliance</u> . descriptive brochures, catalogues, literatures and/or samples, if applicable.  |
|  | nanufacturer, distributor, or agent in the Philippines for goods listed in Annex A, please attach in notarized certification to this effect.   |
| applicable), PhilGE<br>Sworn Statement in<br>immediately the duly              | ttach copies of your Company's Business Permit, Mayor's Permit, PCAB License (if PS Certificate, latest Income/Business Tax Return and a notarized or unnotarized Omnibus accordance with the attached format marked as Annex B. If awarded, please submit notarized Omnibus Sworn Statement (if previously submitted is unnotarized. The Certificate of ip maybe submitted in lieu of the Mayor's /Business Permit and PHILGEPS Registration Number.  |
| Floor 1680 F.T. Benit<br>not later than <u>5:00 P</u><br>above shall not be co | and submit this form together with Annex A to DSWD MIMAROPA Region -BAC Secretariat at 2nd ez corner Malvar Sts., Malate, Manila or email to: kcmimaropa-procurement@dswd.gov.ph M on APRIL 3, 2023 (MONDAY). Quotations submitted to different email address(es) as stated insidered for evaluation. Please indicate in the subject of your email the tiple of the Project using imber ], [Deadline of Submission].  Very truly yours,  HARVY E. CALABIO Administrative Officer V   |
|  | Procurente it Section Head   |
| Terms and Condition  |  |
| <ol><li>Price Valid</li></ol>  | l be made on per: ☐item basis ☐xtotal quoted price ☐lot basis tv shall be valid until: One Hundred Twentv (120) Calendar davs hall be delivered on: APRIL 12-24, & APRIL 20-21, 2023   |
| 4. Place of De   | elivery: MUNICIPAL GYMNASIUM, CALINTAAN OCCIDENTAL MINDORO   |
|  | ayment: within 30 days upon final inspection and acceptance  |
|  | rough LDDAP-ADA (List of Due and Demandable Accounts Payable- Advice to Debit Account)   |
|  | ame:Account Number :   |
| Bank Nam   |  |
| 6. Liquidated the amour the unper damages the contra                           | In Land Bank of the Philippines accounts shall be charged a service fee Damaces/Penalty: In case of failure to make full delivery within the time specified above, to fine the liquidated damages shall be at least equal to one-tenth of one percent (0.001) of the cost of ormed portion for every day of delay shall be imposed. Once the cumulative amount of liquidated reaches ten percent (10%) of the amount of contract, the Procuring Entity may rescind or terminate ct without prejudice to other courses of action and remedies available under the circumstances, polease indicate brand, model and country of origin.  In Land Bank of the Philippines accounts shall be charged a service fee. |
| 9. Please ind  | cate warranty: ospective supplier must be registered at the Philippine Government Electronic Procurement System ilGEPS). You may visit the PhilGEPS website at www. philgeps.gov.ph to register "  |
|  |  |

Ma, Kahliel Kristal M. Ferranco Telefax: 5336-8106 to 07 loc. 24052 Contact Number: 09456535745/09152653142

Signature Over Printed Name ( Supplier)

|                 | DSWI<br>MIMAROP<br>REGIO   | 0         | DEPARTMENT OF SOCIAL WELFARE AN Field Office MiMaRoPa Re   | gion   |                    | A                |
|-----------------|--|-----------|--|--|--------------------|------------------|
| -               | and the same of th | ~         | 1680 F.T. Benitez corner Malvar Sts.,  | Malate, Manila   |                    |                  |
| overnn          | ent Electr   | onic Proc | nust be registered at the Philippine<br>urement System (PHILGEPS). You<br>site at www.philgeps.gov.ph to | RFQ No. KC-2023-03-000079  |                    |                  |
|                 |  |           |  | Date:  | ( should be filled | up by suppplier) |
|                 | y Name   |           | <u> </u>   | MOP: GOP   |                    |                  |
|                 | y Address<br>Person  |           | 1  |  |                    |                  |
| ontact          |  |           |  |  |                    |                  |
| mail Ac         |  |           |  |  |                    |                  |
| ompan<br>hiiGEP | y TIN<br>S Reg. No.  |           | <u>X</u>   |  |                    |                  |
| Item            |  |           |  | Bidder's Specifications  |                    |                  |
| No.             | Qty.   | Unit      | PARTICULARS  | (Please fill out the specifications in the space provided)  NOTE: Supplier must state here either the statement of compliance either "COMPLY" or "NOT COMPLY". "Failure to indicate information could be basis for noncompliance." | Unit Cost          | Total Cost       |
| t               | 216  | PAX       | Title: Catering Service for 1 meal and snacks for Community Volunteers Training                          |  |                    |                  |
|                 | 72   | PAX       | DATE: 12 April 2023  |  |                    |                  |
|                 | 72   | PAX       | DATE 13 April 2024   |  |                    |                  |
|                 | 72   | PAX       | DATE: 14 April 2025  |  |                    |                  |
|                 |  | 7.1.0     | Venue: MUNICIPAL GYMNASIUM, CALINTAAN,OCCIDENTAL MINDORO   |  |                    |                  |
|                 |  |           | Type of Serving:   |  |                    |                  |
|                 |  |           | Snacks for AM and PM: Plated, with Beverage  |  |                    |                  |
|                 |  |           | Lunch Buffet (3 Main dish with soup, dessert and beverages)  |  |                    |                  |
|                 |  |           |  |  |                    |                  |
|                 |  |           | Note Different Set of Dishes per day   |  |                    |                  |
|                 |  | -         | Guaranteed pax: 64 pax per conduct of activity   |  |                    |                  |
| 2               | 184  | PAX       | Title: Catering Service for 1 meal and snacks for Operations and Maintenance Training                    |  |                    |                  |
|                 | 92   | PAX       | DATE: 20 April 2023  |  |                    |                  |
|                 | 92   | PAX       | DATE. 21 April 2023  |  |                    |                  |
|                 |  |           | Venue: MUNICIPAL GYMNASIUM, CALINTAAN,OCCIDENTAL MINDORO   |  |                    |                  |
|                 |  |           | Type of Serving:   |  |                    |                  |
|                 |  |           | Snacks for AM and PM: Plated, with Beverage  |  |                    |                  |
|                 |  |           | Lunch: Buffet (3 Main dish with soup, dessert and beverages)   |  |                    |                  |
|                 |  |           | Approved Budget for the Contract   |  |                    | -                |
|                 |  | -         | Guaranteed pax: 82 per conduct of activity   |  |                    |                  |
|                 | -  |           | *** NOTHING FOLLOWS ***  |  | -                  |                  |
|                 |  |           |  |  |                    |                  |
|                 |  |           |  |  |                    |                  |
|                 |  |           |  |  |                    |                  |
|                 |  |           |  |  |                    |                  |
|                 |  | -         |  |  | -                  |                  |
|                 |  | -         |  |  |                    |                  |
|                 |  |           | TOTAL APPROVED BUDGET FOR THE CONTRACT:  |  |                    |                  |
| -               | -  |           | One Hundred Eighty Thousand Pesos only<br>(Php 180,000.00)   |  |                    |                  |

PURPOSE:

PR No.:

Catering Services for Learning and Development Interventions on Community Empowerment Activity Cycle (CEAC) in National Community Driven Development Program (NCDDP); Additional Financing for Local Government Units (LGU) and Community Volunteers of Municipality of Calintaan, Occidental Mindoro.

KC-2023-03-0079

(Signature over Printed name) Supplier

Note: Please specify brand model/origin

VAT
Non-VAT

IMPORTANT: The winning bidder MUST SIGN the original copy of Purchase Order (P.O.) at DSWD FO MIMAROPA Region, Procurement Section within three (3) days from the date advance copy was served thru email. F AlLURE to show up and sign the original P.O. means the bidder is not interested and will be ground for suspension or blacklisting in DSWD's future biddings.



## REQUEST FOR QUOTATION RECEIVING FORM

| Hereby certify that I   | , of  |
|---|---|
|   | has received the Request for  |
| Quotation RFQ No. KC-2023-03-0079   | from DSWD MIMAROPA Region intended for the  |
| CEAC) in National Community Driven Develo   | nt Interventions on Community Empowerment Activity Cycle opment Program (NCDDP); Additional Financing for Local ers of Municipality of Calintaan, Occidental Mindoro. |
| Certified by:   |   |
|   |   |
| Contact:  |   |
| Contact:Email Address:  |   |
| (Signature Over Printed Name of Supplier) Contact: Email Address:  RFQ Delivered by: (Signature Over Printed Name of Canvasser) Position: |   |

Note: This form shall be used and issued in cases when RFQ is personally delivered to prospective supplier/service provider.