



PURCHASE ORDER
DSWD MIMAROPA Region
Entity Name

Supplier: JURIAS GARDEN HOTEL	P.O. No.: 2023-04-0369
Address: National Highway, Brgy. Maligaya, El Nido, Palawan	Date: April 14, 2023
TIN: 921-207-392-000	Mode of Procurement: NP-LOV

Gentlemen:
Please furnish this Office the following articles subject to the terms and conditions contained herein:

Place of Delivery: JURIAS GARDEN HOTEL at National Highway, Brgy. Maligaya, El Nido, Palawan	Delivery Term: FOR Destination
Date of Delivery: MAY 8-12, 2023	Payment Term: 15-30 days upon final inspection

Stock/Property No.	Unit	Description	Quantity	Unit Cost	Amount
1	pax	<p align="center">BOARD AND LODGING (5 DAYS/4 NIGHTS)</p> <p>Learning Development Intervention (LDI) on Leadership Development, Capacity Building, and Soft Skill Training for Technical and Support Staff on the Enhanced Partnership Against Hunger and Poverty-National Program Management Office (EPAHP-NPMO) and Regional Program Management Office Staff (RPMOs)</p> <p>Guaranteed Pax: 90 Pax VENUE: National Highway, Brgy. Maligaya, El Nido, Palawan Date of Activity: MAY 8-12, 2023 Room Sharing: Air-conditioned Room, TRIPLE OR DOUBLE Sharing with INDIVIDUAL BED PER PAX and Bathrooms with Hot and Cold Showers with enough toiletries (Towel, Toothpaste, Soap, and Shampoo; Complimentary Drinking Water and Coffee); with Available Iron for Clothes, Utensils (With the IATF and DOT Guidelines for the Minimum Health Standard)</p> <p>Check-In Date and Time: MAY 8, 2023 NOTE: EARLY Check-In Date and Time for the Secretariat (10 Pax) on MAY 7, 2023/ 10:00 am Check-Out Date and Time: MAY 12, 2023 / 12:00 nn</p> <p>MEALS SCHEDULE: MAY 7, 2023: COMPLIMENTARY Dinner (10 pax for the Secretariat) MAY 8, 2023: COMPLIMENTARY Breakfast (10 pax for the Secretariat) MAY 8, 2023: Lunch, PM Snack, and Dinner for 101 Pax MAY 9-11, 2023: Breakfast, AM Snack, Lunch, PM Snack, and Dinner for 101 Pax MAY 12, 2023: Breakfast and AM Snack for 101 Pax</p> <p>Type of Serving: * Buffet for Breakfast (6:00 am), Lunch (12:00 nn), and Dinner (6:00 pm) * Individual Plated Snacks (AM Snack-9:00 am and PM Snack-2:30 pm)</p> <p>Menu Selection: * Hotel to submit Menu (Minimum of 4 Main Dishes including Vegetables, Soup, Desserts, and Beverages) * Hotel will submit proposed menu of the day one (1) week before the training schedule * No repeating meal per menu * Food to be served should have vegetables and fruits and can adjust for Muslim and non pork eaters</p> <p>INCLUSIONS: * Structurally sound and safety for occupancy with enough Fire Escapes, Fire Fighting Equipments, CCTV, Elevators and Stairs * Facilities must be PWD and Senior Citizen Friendly * FREE-Use of Fully Air-Conditioned Session Hall/Conference Room, spacious for activities and can accommodate 110 participants or more for physical distancing in compliance with Covid-19 * Air-Conditioned Function Room and Guest Rooms with Cable TV * The Session Hall/Conference Room is free from noise/which is detrimental to the event/meeting * FREE STRONG Wi-Fi access for Both Guest and Function Hall and Rooms * With a Registration Area and FREE Use of Parking Space * Free Flowing of Coffee or Hot Chocolate/Drinking Water/Infused Water * At least Two (2) Hotel Staff/Attendant available at any given time during the session to assist the Secretariat with Logistical concerns * FREE of Charge of Three (3) Tarpaulin * Backdrop Tarpaulin (10 L x 4 H) * Provision of Automatic Alcohol Dispenser * FREE Two (2) COMPLIMENTARY ROOM for the VIP Guest (will be utilized if the guest will stay in the venue during the activity) * The Secretariat will provide the final list of participants in the first (1st) day of activity * IF THE TOTAL NUMBER OF THE PARTICIPANTS EXCEEDS THE GUARANTEED PARTICIPANTS, THE AGENCY WILL BE BILLED FOR THE ACTUAL NUMBER</p> <p>FUNCTION ROOM ARRANGEMENT: TIME OF USE OF CONFERENCE ROOM/SESSION HALL from 12:00 nn on MAY 7, 2023, until MAY 11, 2023 * Complimentary Use of Indoor Space with Table/s & Cloth for Product Display * No Obstructing Pillars in the Conference Room * The Session Hall/Conference Room is free from noise/which is detrimental to the event/meeting * Free use of Projector with Screen Splitter, Good to High-Quality Audio System with 4 Microphones, Availability of Electric Outlets and Extension Cords in the Conference Hall, White Boards and White Board Markers and Erasers, Rostrum with 1 Philippine Flagpole and other Amenities * FREE Pencil/Balpen and Notepad for the Participants * TABLE AND CHAIRS Classroom Type</p> <p align="center">*****NOTHING FOLLOWS*****</p> <p>Rating Factors: Passing Rate: 90%</p> <p>RFQ No. 2023-04-0574 NP-LOV APPROVED BUDGET FOR THE CONTRACT: One Million Fifty Thousand Four Hundred Pesos Only (Php 1,050,400.00) PURPOSE: Board and Lodging in the conduct of the Learning Development Intervention (LDI) on Leadership Development, Capacity Building, and Soft Skill Training for Technical and Support Staff on the Enhanced Partnership Against Hunger and Poverty-National Program Management Office (EPAHP-NPMO) and Regional Program Management Office Staff (RPMOs) Prepared by: Lorie Licop</p>	101	2,600.00	1,050,400.00
			COMPLY		
			QUADRUPLE/TRIPLE		
			COMPLY		
			COMPLY		
(Total Amount in Words) One Million Fifty Thousand Four Hundred Pesos Only (Php 1,050,400.00)					PHP 1,050,400.00

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.

Conforme: _____
Signature over Printed Name of Supplier

Very truly yours,
LEONARDO C. REYNOSO, CESO III
Regional Director
Designation

Date: _____

Fund Cluster: 101
Funds Available: 1,050,400.00

DANILYN T. GALAN
Signature over Printed Name of Accountant III / Head, Accounting Section

ORS/BURS No.: 02-RM11 23-04 1760
Date of the ORS/BURS: Apr. 17, 2023
Amount: 1,050,400.00

NOTICE OF AWARD

Date: 12 APR 2023

JUN M. MONES

Authorized Representative

JURIAS GARDEN HOTEL

National Highway, Brgy. Maligaya, El Nido, Palawan

Dear **Sir/Madam**:

We are pleased to inform you that the RFQ No. 2023-03-0574 for the "Board and Lodging in the conduct of the Learning Development Intervention (LDI) on Leadership Development, Capacity Building, and Soft Skill Training for Technical and Support Staff on the Enhanced Partnership Against Hunger and Poverty-National Program Management Office (EPAHP-NPMO) and Regional Program Management Office Staff (RPMOs)" is hereby awarded to you as the Bidder with the Single Calculated Responsive Bid at a Contract Price equivalent to **One Million Fifty Thousand Four Hundred Pesos Only (Php 1,050,400.00)**.


Please sign your conformity below and transmit a signed copy to us.

Very truly yours,



LEONARDO C. REYNOSO, CESO III

Regional Director

Head of the Procuring Entity 

Conforme:

(Signature over Printed Name of Bidder's Authorized Representative)

JURIAS GARDEN HOTEL

Date: _____