

Supplier: <b>AMB ALC HOLDINGS &amp; MANAGEMENT CORP. (CITYSTATE ASTURIAS HOTEL)</b>	P.O. No: <b>2023-04-0356</b>
Address: <b>Tiniguiban, Puerto Princesa City, Palawan</b>	Date: <b>April 11, 2023</b>
TIN: <b>007-525-904-001</b>	Mode of Procurement: <b>NP-LOV</b>

Gentlemen:  
Please furnish this Office the following articles subject to the terms and conditions contained herein

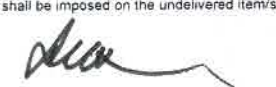

Place of Delivery: <b>AMB ALC HOLDINGS &amp; MANAGEMENT CORP. (CITYSTATE ASTURIAS HOTEL) at Tiniguiban, Puerto Princesa City, Palawan</b>	Delivery Term: <b>FOB Destination</b>
Date of Delivery: <b>APRIL 26-28, 2023</b>	Payment Term: <b>15-30 days upon final inspection</b>

Stock/Property No.	Unit	Description	Quantity	Unit Cost	Amount
1	pax	<p><b>BOARD AND LODGING (3 DAYS/2 NIGHTS)</b></p> <p><b>LSWDO Consultation Dialogue and Forum Project</b></p> <p><b>VENUE: AMB ALC HOLDINGS &amp; MANAGEMENT CORP. (CITYSTATE ASTURIAS HOTEL) at Tiniguiban, Puerto Princesa City, Palawan</b></p> <p><b>GUARANTEED PAX: 84 Pax</b></p> <p><b>Date of Activity: APRIL 26-28, 2023</b></p> <p>Room Sharing: Air-conditioned Room, TRIPLE OR DOUBLE Sharing with INDIVIDUAL BED PER PAX and Bathrooms with Hot and Cold Showers with enough toiletries (Towel, Toothpaste, Soap, and Shampoo, Complimentary Drinking Water and Coffee); with Available Iron for Clothes Utensils (With the IATF and DOT Guidelines for the Minimum Health Standard)</p> <p><b>Check-In Date and Time: APRIL 26, 2023 /12:00 nn</b></p> <p><b>NOTE: EARLY Check-in Date and Time for the Secretariat (10 Pax) - APRIL 26, 2023 / 8:00 am</b></p> <p><b>Check-Out Date and Time: APRIL 28, 2023 / 12:00 nn</b></p> <p><b>MEALS SCHEDULE:</b></p> <p><b>APRIL 26, 2023: Lunch, PM Snack and Dinner</b></p> <p><b>APRIL 27, 2023: Breakfast, AM Snack, Lunch, PM Snack, and Dinner</b></p> <p><b>APRIL 28, 2023: Breakfast and AM Snack</b></p> <p><b>Type of Serving:</b></p> <p>*Managed Buffet for Breakfast (8:00 am), Lunch (12:00 nn), and Dinner (6:00 pm)</p> <p>*Individual Plated Snacks (AM Snack-9:00 am and PM Snack-2:30 pm)</p> <p><b>Menu Selection:</b></p> <p>*Hotel to submit Menu (Minimum of 2 Viands, Soup, Desserts and Beverages)</p> <p>*Hotel will submit proposed menu of the day one (1) week before the training schedule</p> <p>*No repeating meal per menu</p> <p>*Food to be served should have vegetables and fruits and can adjust for Muslim and non pork eaters</p> <p><b>INCLUSIONS:</b></p> <p>*Structurally sound and safety for occupancy with enough Fire Escapes, Fire Fighting Equipments, CCTV, Elevators and Stairs</p> <p>*Facilities must be PWD and Senior Citizen Friendly</p> <p>*Air-Conditioned Function Room and Guest Rooms with Cable TV</p> <p>*The Session Hall/Conference Room is free from noise/which is detrimental to the event/meeting</p> <p>*FREE Wi-Fi access for Both Guest and Function Hall and Rooms</p> <p>*With a Registration Area and FREE Use of Parking Space</p> <p>*Free Flowing of Coffee or Hot Chocolate/Drinking Water/Infused Water</p> <p>*At least One (1) Hotel Staff/Attendant available at any given time during the session to assist the Secretariat with Logistical concerns</p> <p>*Provision of Hotel mini-bus/vehicle</p> <p>*FREE COMPLIMENTARY ROOM for the Regional Director and the Secretariat</p> <p>*The Secretariat will provide the final list of participants in the first (1st) day of activity</p> <p><b>*IF THE TOTAL NUMBER OF THE PARTICIPANTS EXCEEDS THE GUARANTEED PARTICIPANTS, THE AGENCY WILL BE BILLED FOR THE ACTUAL NUMBER</b></p> <p><b>FUNCTION ROOM ARRANGEMENT:</b></p> <p><b>TIME OF USE OF CONFERENCE ROOM/SESSION HALL from APRIL 26-28, 2023: 7:00 am - 8:00 pm</b></p> <p>*Complimentary Use of Function Room and Other Amenities</p> <p>*Venue must have a large Monitor TV Screen for the Conference Call and other necessary materials/technology for Conference Call</p> <p>*FREE-Use of Fully Air-Conditioned Session Hall/Conference Room, spacious for activities and can accommodate 110 participants or more for physical distancing in compliance with Covid-19</p> <p>*No Obstructing Pillars in the Conference Room</p> <p>*The Session Hall/Conference Room is free from noise/which is detrimental to the event/meeting</p> <p>*Free use of Projector with Screen, Sound System with 3 Microphones, Electric Outlets, Extension Cords, Whiteboards and Whiteboard Marker and Eraser, Rostrum with 1 Philippine Flagpole, and other Amenities</p> <p>*****NOTHING FOLLOWS*****</p> <p><b>Rating Factors: Passing Rate: 85%</b></p> <p>RFQ No. 2023-03-0441 NP-LOV Four Hundred Sixty-Two Thousand Pesos Only (Php 462,000.00)</p> <p><b>PURPOSE: Board and Lodging in the conduct of the LSWDO Consultation Dialogue and Forum Project (Palawan)</b></p> <p>Prepared by: Lorie Licop</p>	105	2,175.00	456,750.00

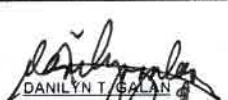
(Total Amount in Words)	Four Hundred Fifty-Six Thousand Seven Hundred Fifty Pesos Only	PHP 456,750.00
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In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.

Conforme. \_\_\_\_\_  
Signature over Printed Name of Supplier

Very truly yours,   
**LEONARDO C. REYNOSO, CESO III**  
Signature over Printed Name of Authorized Official  
Regional Director  
Designation 

Date \_\_\_\_\_

Fund Cluster: <b>101</b>	ORS/BURS No.: <b>2023-04-1699-1700</b>
Funds Available: <b>456,750.00</b>	Date of the ORS/BURS: <b>04-13-2023</b>
 Signature over Printed Name of Accountant / Head, Accounting Section	Amount: <b>456,750.00</b>

## NOTICE OF AWARD

Date: 04 APR 2023**PATRICIA ANNE M. TOBIAS**

Authorized Representative

CITYSTATE ASTURIAS HOTEL

South National Highway, Tiniguiban, PPC, Palawan

Dear **Sir/Madam:**

We are pleased to inform you that the RFQ No. 2023-03-0441 for the "Board and Lodging in the conduct of the LSWDO Consultation Dialogue and Forum Project (Palawan)" is hereby awarded to you as the Bidder with the Lowest Calculated Responsive Bid at a Contract Price equivalent to **Four Hundred Fifty-Six Thousand Seven Hundred Fifty Pesos Only (Php 456,750.00)**.

Please sign your conformity below and transmit a signed copy to us.

Very truly yours,

**LEONARDO C. REYNOSO, CESO III**

Regional Director

Head of the Procuring Entity

**Conforme:**

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(Signature over Printed Name of Bidder's Authorized Representative)

**CITYSTATE ASTURIAS HOTEL**

Date: \_\_\_\_\_