

## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MIMAROPA Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

## REQUEST FOR QUOTATION

		RFQ No Date:	D. 2023-05-0739 NP-LOV NP-LOV
		Date.	June 0, 2020
Company Name	: 100		
Company Address			
Contact Person	:		
Contact No.			
Email Address	:		
Company TIN	:		
PhilGEPS Reg. No.	:		
Sir/Madam:			
expenses for the good	vernment price/s including delivery of ds listed in <b>Annex A. <u>Failure</u> to ind</b> escriptive brochures, catalogs, literatu	icate information could	<u>be basis for non -compliance.</u>
	anufacturer, distributor, or agent in the ized certification to this effect.	Philippines for goods liste	d in Annex A, please attach in your
PhilGEPS Certificate in accordance with the Omnibus Sworn States	tach copies of your Company's Busin, latest Income/Business Tax Return the attached format marked as Annex ment (if previously submitted is unnot as Mayor's /Business Permit and PHILG	n and a notarized or unno x B. If awarded , please su arized. The Certificate of	starized Omnibus Sworn Statement bmit immediately the duly notarized Platinum Membership maybe
Floor 1680 F.T. Benite later than <u>5:00 PM or</u> above shall not be cor	d submit this form together with Annex corner Malvar Sts., Malate, Manila, in JUNE 15, 2023 (THURSDAY) Quotansidered for evaluation. Please indicator, [Deadline of Submission].	or email to: procurement tions submitted to the diffe	.fomimaropa@dswd.gov.ph not rent email addresses (es) as stated
			very fully yours,
			//
		(	HARVY B. CALABIO
		Ac	arminotrative officer v
Terms and Condition	is:	Proc	curement Section Head
Award shall be r		X total quoted price	☐lot basis
	all be valid until: One Hundred Twen	- Contract	
<ol> <li>Services shall be</li> <li>Place of Deliver</li> </ol>	e delivered on: JUNE 27-30, 2023 v: HOTEL WITHIN TAGAYTAY CIT	v	
	within 30 days upon final inspe		
	h LDDAP-ADA (List of Due and Dem		
Account Name: Bank Name:		Account Nu Branch:	mber :
**Note: Non Lai	nd Bank of the Philippines accounts	shall be charged a servi	ice fee
6. Liquidated Dama	ages/Penalty: In case of failure the liquidated damages shall be at le		nin the time specified above,
the unperforme	ed portion for every day of delay sha	Il be imposed. Once the	cumulative amount of liquidated
damages reach	es ten percent (10%) of the amount	of contract, the Procurin	g Entity may rescind or terminate
	thout prejudice to other courses of a e indicate brand, model and country o		lable under the circumstances.
	epancy between unit cost and total cos		
9. Please indicate		at the Dhilinnine Cayorn	ment Electronic Progurement Syste
	SEPS). You may visit the PhilGEPS v		ment Electronic Procurement Syste gov.ph to register "
	ke M		
LORE	TTAG. LICOP		
Procu	rement Officer		0:10
	: 5328-5111 to 15 loc. 24052 mber: 09984746898		Signature Over Printed Name (Supplier)



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	S Reg.		•			
Item No.	Qty.	Unit		Bidder's Specifications (Please fill out the specifications in the space provided) NOTE: Supplier must state here either the statement of compliance either "COMPLY" or "NOT COMPLY". "Failure to indicate information could be basis for noncompliance."	Unit Cost	Total Cost
			BOARD AND LODGING FOR (4 DAYS/3 NIGHTS)			
			PROTECTIVE SERVICES DIVISION (PSD) MID-YEAR ASSESSMENT AND PLANNING			
			WORKSHOP			
			Date of Activity: JUNE 27-30, 2023			
			VENUE: Hotel within TAGAYTAY CITY Area			
1	46	pax	BOARD AND LODGING FOR PARTICIPANTS			
			Check-In Date and Time: JUNE 27, 2023 /2:00 pm			
			Check-Out Date and Time: JUNE 30, 2023 / 12:00 nn			
			Room Sharing: Air-conditioned Room, TRIPLE Sharing with INDIVIDUAL BED PER PAX and Bathroom, Hot and Cold Showers with enough toiletries (Towel, Toothpaste, Soap, and Shampoo; Complimentary Drinking Water and Coffee); With IATF and DOT Guidelines for the Minumum Health Standard			
1	3	pax	BOARD AND LODGING FOR GUESTS / RESOURCE PERSON	,		
	Per Day	•	Check-In Date and Time: JUNE 27, 28, and 29, 2023 /2:00 pm			
rax I	rei Day	ANIGHT	Check-Out Date and Time: JUNE 28, 29, and 30, 2023 / 12:00 nn			
			Room Sharing: Air-conditioned Room, SOLO Room with Bed, Bathroom, Hot and Cold Showers with enough toiletries (Towel, Toothpaste, Soap, and Shampoo; Complimentary Drinking Water and Coffee); With IATF and DOT Guidelines for the Minumum Health			
			MEALS SCHEDULE FOR GUESTS AND PARTICIPANTS:			
			JUNE 27, 2023: Lunch, PM Snack and Dinner			
			JUNE 28-29, 2023: Breakfast, AM Snack, Lunch, PM Snack, and Dinner JUNE 30, 2023: Breakfast and AM Snack			
-			TYPE OF SERVING:			
			*Buffet for Breakfast (6:00 am), Lunch (12:00 nn), and Dinner (6:00 pm)			
			*Individual Plated Snacks (AM Snack-9:00 am and PM Snack-2:30 pm) / (Sausages with Eggs/Pasta/Bread/Merienda, Juice, Hot Soup)			
			MENU SELECTION:			
			*Hotel to submit Menu (Minimum of at least 2 Viands 1 Vegetable, Soup, Fresh Fruit, and Juice)			
			*Hotel to submit proposed menu of the day one (1) week before the training schedule  *No Repeating Meal per Menu			-
			*Food to be served should have vegetables and fruits and can adjust for Muslim and non			
			pork eaters			
	-		INCLUSIONS:			
			*Structurally sound and safety for accupancy with enough Fire Escapes, Fire Fighting Equipments, CCTV, Elevators and Stairs			
			*Facilitites must be PWD and Senior Citizen Friendly  *Air-Conditioned Function Room and Guest Rooms with Cable TV			<del>                                     </del>
			*FREE WI-Fi access for Both Guest and Function Hall and Rooms			
			*With a Registration Area and FREE Use of Parking Space			
			*Free Flowing of Coffee or Hot Chocolate/Drinking Water/Infused Water and Pica-Pica Snacks			-
			*At least One (1) Hotel Staff/Attendant available at any given time during the session to assist the Secretariat with Logistical concerns			
			*FREE Use of Team Building Area/Facility			
			FUNCTION ROOM ARRANGEMENT:			
			TIME OF USE OF CONFERENCE ROOM/SESSION HALL from JUNE 27-30, 2023, 8:00 am to 6:00 pm			
			*Complimentary Use of Function Room and Other Amenities  *FREE-Use of Fully Air-Conditioned Session Hall/Conference Room, spacious for activities and can accommodate 50 participants or more for physical distancing in compliance with Covid-19			
	-	-	*No Obstructing Pillars in the Conference Room			
			*The Session Hall/Conference Room is free from noise/which is detrimental to the event/meeting	Q		
			*Free use of Projectors with Screen, Sound System with 4 Microphones, Electric Outlets, Extension Cords, Whiteboards and Whiteboard Marker and Eraser, Rostrum with 1 Philippine Flagpole, and other Amenities			
			*IF THE TOTAL NUMBER OF THE PARTICIPANTS EXCEEDS THE GUARANTEED PARTICIPANTS THE AGENCY WILL BE BILLED FOR THE ACTUAL NUMBER	,		
	-	-	*********NOTHING FOLLOWS*********** Rating Factors: Passing Rate: 85%			+
	-	-				+
		1	Page 1 of 1			1

PURPOSE: Board and Lodging in the conduct of the Protective Services Division (PSD) Mid-Year Assessment and Planning Workshop

PR No.: 2023-05-0739 NP LOV

VAT
Non-VAT

(Signature over Printed name) Supplier