

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MIMAROPA Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

REQUEST FOR QUOTATION

		RFQ No Date:	May 31, 2023 NP-LOV
Company Name			
Company Address	•	-	
Contact Person		the state of the s	
Contact No.		and the second	
		one control of the co	
Email Address		innancestrum.	
Company TIN	:		
PhilGEPS Reg. No.			
Sir/Madam:			
expenses for the good	overnment price/s including delivery of ods listed in Annex A . <u>Failure to included in the including delivery of the included in the i</u>	dicate information could	<u>d be basis for non -compliance.</u>
	anufacturer, distributor, or agent in the rized certification to this effect.	Philippines for goods listed	in Annex A, please attach in your
PhilGEPS Certificate Statement in accord notarized Omnibus S	tach copies of your Company's Busines, latest Income/Business Tax Returnations with the attached format mark worn Statement (if previously submitted but of the Mayor's /Business Permit and	rn and a notarized or unno ked as Annex B. If awarded d is unnotarized. The Certif	otarized Omnibus Sworn d , please submit immediately the duly ficate of Platinum Membership
1680 F.T. Benitez co 5:00 PM on JUNE 7	nd submit this form together with Anner rner Malvar Sts., Malate, Manila, <u>or em</u> 2023 (WEDNESDAY) Quotations sub evaluation. Please indicate in the subject of Submission].	ail to: procurement.fomin mitted to the different email	naropa@dswd.gov.ph not later than addresses (es) as stated above shall
			Very truly ours,
Terms and Condition	ons:	Ac	ARVY 6/CALABIO 5/31/2023 Iministrative Officer V curement Section Head
 Award shall be Price Validity sl Services shall be 	nall be valid until: One Hundred Twen		lot basis
4. Place of Delive	ry: HOTEL WITHIN PUERTO PRI	NCESA CITY, PALAWAN	
5. Terms of Paym	ent: within 30 days upon final insp gh LDDAP-ADA (List of Due and De	pection and acceptance	ble Advise to Debit Account
	e:		lumber :
Bank Name:_		Branch:	
**Note: Non L 6. Liquidated Dar	and Bank of the Philippines accoun	nts shall be charged a ser e to make full delivery wit	vice fee hin the time specified above,
the amount of	the liquidated damages shall be at	least equal to one-tenth	of one percent (0.001) of the cost of
the unperforn	ned portion for every day of delay sl ches ten percent (10%) of the amou	hall be imposed. Once the	cumulative amount of liquidated
the contract v	vithout prejudice to other courses o	of action and remedies av	ailable under the circumstances.
7. For goods plea	ase indicate brand, model and country	of origin.	
In case of disciplinate Please indicate	repancy between unit cost and total co	st, unit cost snall prevail.	
10. NOTE: "Pro	spective supplier must be registere IGEPS). You may visit the PhilGEPS	ed at the Philippine Gover	nment Electronic Procurement Sys
LOD	ETTA G. LIDOP		
	urement Officer		
	er: 5328-5111 to 15 loc. 24052		Signature Over Printed Name
Contact N	umber: 09984746898		(Supplier)



DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MIMAROPA Region

1680 F.T. Benitez corner Malvar Sts., Malate, Manila

RFQ No.: 2023-05-0751 Date: (should be fitted up by suppptier) MOP: NP-LOV Company Name Company Address : Contact Person Contact No. Email Address Company TIN

				Bidder's Specifications (Please fill out the specifications in the space provided)		
item Qty.		Unit	PARTICULARS	NOTE: Supplier must state here either the statement of compliance either "COMPLY" or "NOT COMPLY". "Failure to indicate information could be basis for non-compliance."	Unit Cost	Total Cost
1	60	PAX	BOARD AND LODGING FOR (6 DAYS/5 NIGHTS)			
55 Gu	arantee	ed Pax	SEMINAR-WORKSHOP ON PERSONNEL ADMINISTRATION (SWOPA) FOR CY 2023			
_			Date of Activity: JUNE 26-JULY 1, 2023			
			VENUE: Hotel within PUERTO PRINCESA CITY, PALAWAN			-
			Check-In Date and Time: JUNE 26, 2023 /1:00 pm			
			Check-Out Date and Time: JULY 1, 2023 / 12:00 nn			
			Room Sharing: Air-conditioned Room, DOUBLE/TRIPLE Sharing with INDIVIDUAL BED			
			PER PAX, with Bathroom, Hot and Cold Showers with enough toiletries (Towel, Toothpaste, Soap, and Shampoo; Complimentary Drinking Water and Coffee); IATF and			
			DOT Guidelines for the Minumum Health Standard			
			MEALS SCHEDULE FOR GUESTS AND PARTICIPANTS:			
		 	JUNE 26, 2023: Lunch, PM Snack and Dinner			1
			JUNE 27-JUNE 30, 2023 (4 Days): Breakfast, AM Snack, Lunch, PM Snack, and			
			Dinner			
			JULY 1, 2023: Breakfast and AM Snack			-
			TYPE OF SERVING:			
	-	-	*Managed Buffet for Breakfast (6:00 am), Lunch (12:00 nn), and Dinner (6:00 pm) *Individual Plated Snacks (AM Snack-9:00 am and PM Snack-2:30 pm)			-
		-	MENU SELECTION:			
			*Hotel to submit Menu (Minimum of at least 3 Viands (2 Main Course, 1 Vegetable, Soup, Fresh Fruit, and Juice)			
		1	*Hotel to submit proposed menu of the day one (1) week before the training schedule			
			*NO REPEATING MEAL PER MENU			
			*FOOD TO BE SERVED SHOULD HAVE VEGETABLES AND FRUITS AND CAN ADJUST FOR MUSLIM AND NON-PORK EATERS			-
	-	-	INCLUSIONS:			
		1	*Structurally sound and safety for accupancy with enough Fire Escapes, Fire Fighting			
			Equipments, CCTV, Elevators and Stairs			-
	-		*Facilitites must be PWD and Senior Citizen Friendly *Air-Conditioned Function Room and Guest Rooms with Cable TV			-
		+	*FREE STRONG WI-Fi access for Both Guest and Function Hall and Rooms			1
-	+	+	*With a Registration Area and FREE Use of Parking Space			1
			*Free Flowing of Coffee or Hot Chocolate/Tea/Drinking Water/Infused Water			
			*FREE TARPAULIN/BACKDROP			-
		-	*FREE One (1) Complimentary Room for the Secretariat		-	
			*With at least Provision of a Shuttle Service that could fetch the participants from/to Airport/Hotel			
		1	*At least One (1) Hotel Staff/Attendant available at any given time during the session to assist			
		-	the Secretariat with Logistical concerns		-	
	1	+	FUNCTION ROOM ARRANGEMENT:			
			TIME OF USE OF CONFERENCE ROOM/SESSION HALL from JUNE 26-JULY 1, 2023, 8:00 am to 6:00 pm			
			*Complimentary Use of Function Room and Other Amenities			-
			*FREE-Use of Fully Air-Conditioned Session Hall/Conference Room, spacious for activities and can accommodate 70 participants or more for physical distancing in compliance with			
	+	-	*No Obstructing Pillars in the Conference Room		1	-
	+	+	*The Session Hall/Conference Room is free from noise/which is detrimental to the event/me	>		
			*Free use of Projectors with Screen, Sound System, 4 Microphones, Electric Outlets, Extension Cords, Whiteboards and Whiteboard Marker and Eraser, Rostrum with 1			
		-	Philippine Flagpole, and other Amenities *IF THE TOTAL NUMBER OF THE PARTICIPANTS EXCEEDS THE GUARANTEED			
	+	+	PARTICIPANTS, THE AGENCY WILL BE BILLED FOR THE ACTUAL NUMBER ***********************************		+	-
	+	+	Rating Factors: Passing Rate: 85%			+
	+	-	Page 1 of 1			

PURPOSE: Board and Lodging in the conduct of the Seminar-Workshop on Personnel Administration (SWOPA) for CY 2023

PR No.: 2023-05-0751 NP-LOV

VAT Non-VAT

(Signature over Printed name) Supplier