

## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MIMAROPA Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

## REQUEST FOR QUOTATION

|  |  |   | 2023-05-0754                                       | NP-LOV                                     |
|--|--|---|--|--|
|  |  | Date:   | June 5, 2023                                       |  |
| Company Name   | 8  |   |  | 0  |
| Company Address  | <u> </u>   |   |  |  |
| Contact Person   | 1  |   |  |  |
| Contact No.  | ÷  |   |  |  |
| Email Address  | <u>*</u>   |   |  |  |
| Company TIN  | 2  |   |  |  |
| PhilGEPS Reg. No.  | ·  |   |  |  |
|  | <u>*</u>   |   |  |  |
| Sir/Madam:   |  |   |  |  |
| expenses for the good  | vernment price/s including delivery charges is listed in <b>Annex A</b> . <u>Failure to indicate in tive brochures</u> , catalogues, literatures and/  | formation could be ba   | sis for non -con                                   | ner incidental<br>n <u>pliance</u> . Also, |
|  | anufacturer, distributor, or agent in the Phili<br>rized certification to this effect.   | ppines for goods listed   | in Annex A, plea                                   | se attach in your                          |
| PhilGEPS Certificate<br>in accordance with to<br>Omnibus Sworn State | tach copies of your Company's Business, latest Income/Business Tax Return and the attached format marked as Annex B. Imment (if previously submitted is unnotarized as Mayor's /Business Permit and PHILGEPS   | I a notarized or unnota<br>If awarded , please sub<br>I. The Certificate of P | arized Omnibus<br>mit immediately t                | Sworn Statement<br>he duly notarized       |
| 1680 F.T. Benitez cor<br>5:00 PM on June 13,                         | nd submit this form together with Annex A to<br>ner Malvar Sts., Malate, Manila, or email to<br>2023 (Tuesday) Quotations submitted to the<br>fluation. Please indicate in the subject of you<br>of Submission.  | <ul> <li>procurement.fomim</li> <li>different email addre</li> </ul>          | aropa@dswd.go<br>sses (es) as state                | ov.ph not later than<br>ed above shall not |
|  |  |   | Very traly your                                    | s,   |
| Terms and Conditio   | ns:  | Ac  | ARVY B. CALAL<br>ministrative Officurement Section | er V                                       |
| Award shall be     Price Validity of                                 | made on per; litem basis nall be valid until. One Hundred Twenty (   | X total quoted price  | lot basis  |  |
| Services shall to  | be delivered on: October 1-2, 2023   | 120) Guioridai days   |  |  |
| 4. Place of Delive   |  |   |  |  |
| 5. Terms of Paym   | ent: within 30 days upon final inspection LDDAP-ADA (List of Due and Demand  | able Accounts Pavable   | e- Advice to Deb                                   | it Account)                                |
|  | :  | Account Nur   | nber :   | 2000 March 2001 1900                       |
| Bank Name:   | and Bank of the Philippines accounts sha   | Branch:   | o foo  |  |
| <ol><li>Liquidated Dan</li></ol>                                     | nages/Penalty: In case of failure to r   | nake full delivery with   | in the time spec                                   | ified above,                               |
| the amount of  | the liquidated damages shall be at least   | equal to one-tenth of   | one percent (0.0                                   | 01) of the cost of                         |
| the unperform  | ed portion for every day of delay shall be<br>hes ten percent (10%) of the amount of c   | e imposed. Once the c   | umulative amou<br>Fntity may res                   | nt of liquidated                           |
| the contract w   | rithout prejudice to other courses of action   | on and remedies avail   | able under the o                                   | ircumstances.                              |
| 7. For goods plea  | se indicate brand, model and country of ori-   | gin.  |  |  |
| In case of disci     Please indicate                                 | epancy between unit cost and total cost, un  | nt cost shall prevail.  |  |  |
| 10. NOTE: "Pro   | spective supplier must be registered at t<br>GEPS. You may visit the PhilGEPS web:   | he Philippine Governr   | nent Electronic                                    | Procurement Systen                         |
| (-111  | January visit the Philoder's web.  | ar ii ii ii piiigopa  | g-11611 10 149101                                  |  |
| ARI  | EL C. SAMPAN   |   |  |  |
| Proc   | grement Officer  |   | 0:   | a Deintod Mana                             |
|  | er 5328-5111 to 15 loc. 24052<br>umber: 09984746898  |   | Signature Ove<br>(Supp                             | er Printed Name<br>lier)                   |
|  | PROPERTY AND ADMINISTRATION OF THE PROPERTY OF |   |  |  |



## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MIMAROPA Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

| Note: Prospective supplier must be registered at the Philippine Government<br>Electronic Procurement System (PHILGEPS). You may visit the PHILGEPS | RFQ No.: 2023-05-0754               |
|--|-------------------------------------|
| websits at www.philgeps.gov.ph.to register   | Date: (shoot series to be supplied) |
| Company Name   | MOP: NP-LOV                         |
| Company Address  |                                     |
| Contact Person   |                                     |
| Contact No.  |                                     |
| Email Address  |                                     |
| Company TIN  |                                     |
| PhilGEPS Reg. No.  |                                     |

| tem<br>No. | Qty.  | Unit   | PARTICULARS  | Bidder's Specifications (Please fill out the specifications in the space provided) NOTE: Supplier must state here either the statement of compliance either "COMPLY or "NOT COMPLY"." "Failure to indicate information could be basis for non-compliance." | Unit Cost | Total Cost |
|------------|-------|--------|--|--|-----------|------------|
| 1          | 100   | PAX    | Board and Lodging (2days & 1 night)  |  |           |            |
| GUA        | RANTE | ED PAX | Title of the Activity: Elderly Filipino Week Kick-Off Celebration  |  |           |            |
|            |       |        | Prefered Venue: Hotels within Puerto Princesa City Palawan   |  |           |            |
| -          |       |        | Date of Activity: October 1-2, 2023  |  |           |            |
|            |       |        |  |  |           |            |
|            |       | -      | No, of Nights: 2 days and 1 night  |  |           |            |
|            | -     |        | Check in Date and Time: October 1, 2023/12:00 NN   |  |           |            |
|            |       |        | Check Out Date and Time: October 2, 2023/12:00 NN  |  |           |            |
|            |       |        | Room Sharing: Air-Conditioned Room Triple Sharing with Individual bed per pax and free toiletries  |  |           |            |
|            |       |        | Meal Schedule  |  |           |            |
|            |       |        | October 1, 2023 : Lunch, PM Snack and Dinner   |  |           |            |
|            |       |        | October 2, 2023; Breakfast , AM Snack  |  |           |            |
|            |       |        | Type of Food Serving   |  |           |            |
|            |       | -      | Managed Buffet Breakfast (6:00AM) Lunch (12:00PM) and Dinner (6:30PM)  |  |           |            |
| -          |       | _      | Plated Snacks (AM Snacks 9 00am) and (PM Snack 3:00)   |  |           |            |
| -          |       |        | Menu Selection:  |  |           |            |
| -          |       | -      | Hotel to submit Menu ( Minimum of at least 2 ylands, soup and dessert)   |  |           |            |
| -          | -     |        | V-25 22 27   |  |           |            |
| =          |       | -      | No Repeating meal per menu   |  | -         |            |
|            |       |        | Food to be served should have vegetables and fruits and can adjust for muslim and non-<br>pork eaters  |  |           |            |
|            |       |        | Inclusion:   |  |           |            |
|            |       |        | Free use of Air-Conditioned Conference Room from 8.00am to 5:30pm (Can accommodate 100 or more and free from noise which is detrimental to the event)  |  |           |            |
|            |       |        | Free flowing of Coffee and Drinking  |  | nerow.    |            |
|            |       |        | No Obstructing pillars in the Conference Room  |  |           |            |
|            |       |        | No post in the center  |  |           |            |
|            |       |        | With free use of Projector with screen and whiteboard, Sound System with 2 microphones, electric outlets and extension cords   |  |           |            |
| _          |       |        | FREE COMPLIMENTAY ROOM FOR THE SECRETARIAT   |  |           |            |
|            | -     | -      | With free use of of strong Wi-Fi connection  |  |           |            |
|            | -     | -      | Free use of parking space  |  |           |            |
|            |       |        | Facilities must be PWD and Senior Citizen Friendly   |  |           |            |
| Ī          |       |        | Must be Structurally sound, Must have visible fire escapes , Firefighting Equipment and CCTV   |  |           |            |
|            |       |        | Accessible for Transportation and in case of Emergency Concerns  |  |           |            |
|            |       |        | Free use of LED Backdrop or (Free Tarpaulin)   |  |           |            |
| Т          |       |        | Free use of facilities and amenities (if applicable)   |  |           |            |
|            |       |        | Note: Hotel/Restaurant/Resorts should not be offering short term lodging associated with motel and should not be situated beside or across gambling establishment shops, night clubs, funeral parlors, mortuaries and other similar like |  |           |            |
|            |       |        | Rating Factor: 85% Passing Rate  |  |           |            |
|            |       |        | Nething Follows  |  |           |            |
|            |       |        | Page 1 of 1  Approved Budget for the Contract:   | -  |           |            |

PURPOSE: Board and Lodging for the conduct of Elderly Filipino Week Kiek Off Corobration
PR No.: 2023-05-0754 NP-LOV

(Signature over Printed name) Supplier

VAT Non-VAT