

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MiMaRoPa Region

1680 F.T. Benitez corner Malvar Sts., Malate, Manila

REQUEST FOR QUOTATION

		RFQ No. 2023-06-0772 NP-LOV Date: June 9, 2023
		Date: Suite 5/ 2020
Company Name		
Company Address	Year of the second second	
Contact Person	3	
Contact No.	¢	_
Email Address	1	-
Company TIN	b.	=
PhilGEPS Reg No.	**************************************	
Sir/Madam:	2	
expenses for the goo		ges, VAT or other applicable taxes, and other incidental te information could be basis for non-compliance. Also, and/or samples, if applicable.
1 To	nanufacturer, distributor, or agent in the arized certification to this effect.	Philippines for goods listed in Annex A, please attach in your
PhilGEPS Certificate in accordance with Omnibus Sworn State	e, latest Income/Business Tax Return the attached format marked as Annex	ess Permit, Mayor's Permit , PCAB License (if applicable), and a notarized or unnotarized Omnibus Sworn Statement B. If awarded , please submit immediately the duly notarized rized. The Certificate of Platinum Membership maybe EPS Registration Number.
1680 F.T. Benitez co June 16, 2023 (Frida	rner Malvar Sts., Malate, Manila <u>or ema</u> av). Quotations submitted to different em	A to DSWD MIMAROPA Region -BAC Secretariat at 2nd Floor il to: eicnolasco@dswd.gov.ph not later than 5:00 PM on it later
		HARVY BLEALABIO Administrative Officer V
		Procurement Section Head
Terms and Condition		
	made on per:item basis hall be valid until: One Hundred Twent be delivered on: JULY 17-21, 2023	X total quoted price Itot basis y (120) Calendar days
4. Place of Delive		1
Payment throu		indable Accounts Payable- Advice to Debit Account)
Bank Name:_	0:	Account Number : Branch:
	and Bank of the Philippines accounts	
Liquidated Dan the amount of		o make full delivery within the time specified above, ast equal to one-tenth of one percent (0.001) of the cost of
the unperform	ned portion for every day of delay shal	l be imposed. Once the cumulative amount of liquidated of contract, the Procuring Entity may rescind or terminate
		ction and remedies available under the circumstances.
For goods plea	ise indicate brand, model and country of repancy between unit cost and total cost	origin.
9. Please indicate	warranty:	ANT THE REPORT OF THE PROPERTY
		at the Philippine Government Electronic Procurement System ebsite at www. philgeps.gov.ph to register "
A Proposition and the	Dd.	
	JOY C. NOLASCO	Signature Over Printed Name
Contact Number	06 to 07 loc. 24052 : 09994602492	(Supplier)

DSWD MIMAROPA REGION

Company Name
Company Address
Contact Person

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MiMaRoPa Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

Note: Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PHIL GEPS). You may visit the PHIL GEPS website at www.philgeps.gov.ph to register

should be filled up by supppi

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ompany hiiGEPS	TIN S Reg. No		<u>1</u>			
Item No.	Qty	Unit	PARTICULARS	Bidder's Specifications (Please fill out the specifications in the space provided) NOTE: Supplier must state here either the statement of compliance either "COMPLY or "NOT COMPLY". "Failure to indicate information could be basis for non-compliance."	Unit Cost	Total Cos
1	52	pax	Board and Lodging for 5 days and 4 nights			
49 gu	iarantei	ed pax	Training on Kilos Unlad Social Case Management: Strengthened Interventions through Assessing Family and Community Vision			
			Preferred Venue: Hotel within Metro Manila			
			Date of Activity: July 17 - 21, 2023			
			No. of Nights: 3 nights			
			Check In Date and Time: July 17, 2023, 12nn Monday			
			Check Out Date and Time: July 21, 2023, 12nn Friday			
			Room Sharing: Airconditioned Room, Twin/Triple Sharing with Individual bed per pax and complete toiletries (may be subjected to LGUs existing guidelines on COVID 19 Health and Safety Protocols)			
			MEAL SCHEDULE:			
			July 17, 2023: Lunch, PM Snack and Dinner			
			July 18, 2023: Breakfast, AM Snack, Lunch, PM Snack and Dinner			
			July 19, 2023: Breakfast, AM Snack, Lunch, PM Snack and Dinner			
			July 20, 2023: Breakfast, AM Snack, Lunch, PM Snack and Dinner			
			July 21, 2023: Breakfast and AM Snack			
			TYPE OF FOOD SERVING:			
			Managed Buffet Breakfast, Lunch and Dinner			
			Plated Snacks			
			Menu Selection: Hotel to submit Menu (minimum of rice, 2 viands, 1 vegetable, side dish, soup, dessert, drinks) upon submission of RFQ			
			No repeating meal per menu			
			*****NOTHING FOLLOWS*****			
			page 1 of 2			
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				Note: Please specify brand model/origin .		
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PURPOSE:	Training on Kilos Unlad Social Case Management: Strengthened Interventions through Assessing Family and Community Vision	
PR No.:	2023-06-0772 NP-LOV	
	(Signature over Printed name)	VAT Non-VAT
	(Signature over Printed name) Supplier	



Company TIN

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No. Qty.		Unit	PARTICULARS	(Please fill out the specifications in the space provided)	Unit Cost	Total Cost
			INCLUSION:			
			Free Use of Airconditioned Conference Room from July 17- 21, 2023, 7:00am - 6:00pm (can accommodate 26 pax and free from noise which is detrimental to the event)			
			Free flowing coffee, drinking water and candles			
			No obstructing pillars in the conference room			
			Availability of electric outlets and free use of extension cords			
			With audio system and at least three (3) microphones			
			Free use of projector and whiteboards			=
			With free strong wifi connections			
7			Free use of parking space			
			Facilities must be PWD and Senior Citizen Friendly			
			Must be structurally sound, have fire escapes and firefighting equipments and CCTV			
			Has Team building games/courses for outdoor activities			
			Food to be served should have vegetables and fruits and can adjust for Muslim and non pork eaters			
			Free one (1) Complimentary Room for the Secretariat (July 16, 2023)			
			Free hygiene Kit (face mask, alcohol, etc.)			
			Free use of facilities and amenities (if applicable)			
			NOTE: Hotel/Restaurants/Resorts should not be offering short term lodging associated with motel and should not be situated beside or across gambling establishment shops, night clubs, funeral parlors, mortuaries and other similar like			
		- 8	*****NOTHING FOLLOWS*****			
			TOTAL APPROVED BUDGET FOR THE CONTRACT: Four Hundred Sixteen Thousand Pesos Only (Php 416,000.00)			
			page 2 of 2			
				Note: Please specify brand model/origin .		

PURPOSE:	Training on Kilos Unlad Social Case Management: Strengthened Interventions through Assessing Fa			
PR No.:	2023-06-0772 NP-LOV		VAT	
		e over Printed name)	 Non-VAT	

IMPORTANT: The winning bidder MUST SIGN the original copy of Purchase Order (P.O.) at DSWD FO MIMAROPA Region, Procurement Section within three (3) days from the date advance copy was served thru email. F AILURE to show up and sign the original P.O. means the bidder is not interested and will be ground for suspension or blacklisting in DSWD's future biddings.

Omnibus Sworn Statement (Revised)

[shall be submitted with the Bid]

REPUBLIC OF THE PHILIPPINES)
CITY/MUNICIPALITY OF	S.S

AFFIDAVIT

- I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:
- 1. [Select one, delete the other:]

[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. [Select one, delete the other:]

[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

- 3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;
- Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
- 5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
- 6. [Select one, delete the rest:]

[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

- 7. [Name of Bidder] complies with existing labor laws and standards; and
- 8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
 - Carefully examining all of the Bidding Documents;
 - Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
 - Making an estimate of the facilities available and needed for the contract to be bid, if any;
 and
 - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
- 9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
- 10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

IN	WITNESS	WHEREOF,	I have	hereunto	set	my	hand	this	_	day	of	 20	at
		, Philippines.											

[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE] [Insert signatory's legal capacity] Affiant