

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MiMaRoPa Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

REQUEST FOR QUOTATION

| | | RFQ No. 2023-07-1036 NP-LOV |
|---|--|--|
| | | Date: July 28, 2023 |
| Company Name | | |
| Company Address | | |
| Contact Person | | _ |
| | ž | _ |
| Contact No. | <u> </u> | _ |
| Email Address | | |
| Company TIN | | |
| PhilGEPS Reg. No. | | |
| Sir/Madam: | | |
| expenses for the good | | rges, VAT or other applicable taxes, and other incidental te information could be basis for non -compliance. Also, and/or samples, if applicable. |
| | nanufacturer, distributor, or agent in the rized certification to this effect. | Philippines for goods listed in Annex A, please attach in your |
| PhilGEPS Certificate in accordance with Omnibus Sworn State | e, latest Income/Business Tax Retur the attached format marked as Anne | ess Permit, Mayor's Permit, PCAB License (if applicable), in and a notarized or unnotarized Omnibus Sworn Statement in a B. If awarded, please submit immediately the duly notarized unized. The Certificate of Platinum Membership maybe IEPS Registration Number. |
| 1680 F.T. Benitez con August 4, 2023 (Frid | ner Malvar Sts., Malate, Manila <u>or emailay).</u> Quotations submitted to different of | A to DSWD MIMAROPA Region -BAC Secretariat at 2nd Floor nil to: ejcnolasco@dswd.gov.ph not later than 5:00 PM on email address(es) as stated above shall not be considered for the Project using this format: [RFQ Number], [Deadline of Very truly yours, HARVY B CALABIO Administrative Officer V |
| Terms and Conditio | ne. | Procurement Section Head |
| Award shall be Price Validity sh | | |
| Place of Deliver | | |
| 5. Terms of Paym | ent: within 30 days upon final insp | ection and acceptance |
| | ph LDDAP-ADA (List of Due and Den e: | andable Accounts Payable- Advice to Debit Account) Account Number: |
| Bank Name: | | Branch: |
| | and Bank of the Philippines account | |
| Liquidated Dan the amount of | | to make full delivery within the time specified above, east equal to one-tenth of one percent (0.001) of the cost of |
| the unperform | ed portion for every day of delay sh | all be imposed. Once the cumulative amount of liquidated |
| damages reac | hes ten percent (10%) of the amoun | of contract, the Procuring Entity may rescind or terminate |
| | ithout prejudice to other courses of se indicate brand, model and country of | action and remedies available under the circumstances. |
| | epancy between unit cost and total cos | |
| 9. Please indicate | warranty: | |
| | | at the Philippine Government Electronic Procurement Syste website at www. philgeps.gov.ph to register " |
| | 1 1/1 | |
| | JOY & NOLASCO | |
| Telefax: 5336-810 | 6-to 07-loc. 24052 | Signature Over Printed Name |
| Contact Number: | 09994602492 | (Supplier) |

Annex A

Procurement Form No. 64-A (Annex A) O DSWD

Company Name

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MiMaRoPa Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

Note: Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PHILGEPS). You may visit the PHILGEPS website at www.philgeps.gov.ph to register

RFQ 2023-07-1036 NP-LOV MOP: NP-LOV

| Contact F Contact N Mail Add Company PhilGEPS | No. dress | | | | | |
|---|--------------|-------|---|--|-----------|----------------|
| No. | Qty. | Unit | PARTICULARS | Bidder's Specifications (Please fill out the specifications in the space provided) NGTE: Supplier must state here either the statement of compliance either "COMPLY" or "NGT COMPLY". "Failure to indicate information could be basis for non-compliance." | Unit Cost | Total Cost |
| 1 | 62 | pax | Board and Lodging (4 days and 3 nights) | | | |
| 59 g | uarantee | d pax | TRAINING ON DATA MANAGEMENT AND ANALYTICS | | | |
| | | | Preferred Venue: Hotel within Metro Manila | | | |
| | | | Date of Activity: November 7-10, 2023 | | | |
| | | | Check In Date and Time: November 7, 2023, 12nn Tuesday | | | |
| | | | Check Out Date and Time: November 10, 2023 12nn Friday | | | |
| | | | Room Sharing: Airconditioned Room, Twin/Triple Sharing with Individual bed per pax and complete toiletries (may be subjected to LGUs existing guidelines on COVID 19 Health and Safety Protocols) | | | |
| | H, X | | MEAL SCHEDULE: | | | |
| | | | November 7, 2023: Lunch, PM Snack and Dinner | | | |
| | | | November 8, 2023. Breakfast, AM Snack, Lunch, PM Snack and Dinner | | | |
| | | | November 9, 2023 Breakfast, AM Snack, Lunch, PM Snack and Dinner | | | |
| | | | November 10, 2023: Breakfast and AM Snack | | | |
| | | | TYPE OF FOOD SERVING: | | | |
| | | | Managed Buffet Breakfast, Lunch and Dinner | | | |
| | | | Plated Snacks | | | |
| | | | Menu Selection: Hotel to submit Menu (minimum of rice, 2 viands, 1 vegetable, side dish, soup, dessert, drinks) upon submission of RFQ | | | |
| | | | No repeating meal per menu | | | |
| | | | *****NOTHING FOLLOWS***** | | | |
| | | | page 1 of 2 | | | |
| | | | | Note: Please specify brand model/origin . | | |
| PURPO: PR No.; | | | ING ON DATA MANAGEMENT AND ANALYTICS 97-1036 NP-LOV | | | VAT Non-VAT |

| | VAT |
|-------------------------------|-------|
| | Non-V |
| (Signature over Printed name) | |

IMPORTANT: The winning bidder MUST SIGN the original copy of Purchase Order (P.O.) at DSWD FO MIMAROPA Region, Procurement Section within three (3) days from the date advance copy was served thru email. FAILURE to show up and sign the original P.O. means the bidder is not interested and will be ground for suspension or blacklisting in DSWD's future biddings.

Procurement Form No. 04-A (Annex A) DSWD MIMAROPA REGION

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MiMaRoPa Region 1680 F.T. Benitez corner Malvar Sts., Malate, Manila

Note: Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PHILGEPS), You may visit the PHILGEPS website at www.philgeps.gov.ph to register.

| Date | (should be filled up by suppose) |
|-------------|-----------------------------------|
| MOP: NP-LOV | |
| MUP: NP-LOV | |

| Company Name Company Address Contact Person Contact No. Email Address Company TIN PhilGEPS Reg. No. | | | E MOP; NP-LOV. E E E E E E E E E E E E E E E E E E E | | | | | | | | |
|---|------|------|---|---|---------------------------------------|------------|--|--|--|--|--|
| Item No. | Qty. | Unit | PARTICULARS | Bidder's Specifications (Please fill out the specifications in the space nrowldes)) | Unit Cost | Total Cost | | | | | |
| | | | INCLUSION: | | | | | | | | |
| | | | Free Use of Airconditioned Conference Room from November 7- 10, 2023, 7:00am - 6:00pm (can accommodate the total number pax and free from noise which is detrimental to the event) | | | | | | | | |
| | | | Free flowing coffee, drinking water and candles | | | | | | | | |
| | | | No obstructing pillars in the conference room | | | | | | | | |
| | | | Availability of electric outlets and free use of extension cords | | | | | | | | |
| | | | With audio system and at least three (3) microphones | | | | | | | | |
| | | | Free use of projector and whiteboards | | | | | | | | |
| | | | With free strong wifi connections | | | | | | | | |
| | | | Free use of parking space | | | | | | | | |
| | | | Facilities must be PWD and Senior Citizen Friendly | | | | | | | | |
| | | | Must be structurally sound, have fire escapes and firefighting equipments and CCTV | | | | | | | | |
| | | | Food to be served should have vegetables and fruits and can adjust for Muslim and non pork eaters | | | | | | | | |
| | | | Free one (1) Complimentary Room for the Secretariat (November 6, 2023) | | | | | | | | |
| | | | Free hygiene Kit (face mask, alcohol, etc.) | | | | | | | | |
| | | | Free use of facilities and amenities (if applicable) | | | | | | | | |
| | | | NOTE: Hotel/Restaurants/Resorts should not be offering short term lodging associated with motel and should not be situated beside or across gambling establishment shops, night clubs, funeral parlors, mortuaries and other similar like | | | | | | | | |
| | | | *****NOTHING FOLLOWS***** | | | | | | | | |
| | | | TOTAL APPROVED BUDGET FOR THE CONTRACT: Three Hundred Seventy Two Thousand Pesos Only (Php 372,000.00) | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | Note: Please specify brand model/origin . | | | | | | | |
| | | | | Note: riease specify brand model/origin . | | | | | | | |

| | | | | ALCOHOLD STREET |
|----------|---|--|--------|---|
| PURPOSE: | TRAINING ON DATA MANAGEMENT AND ANALYTICS | | | |
| PR No.1 | 2023-07-1036 NP-LOV | | H | VAT Non-VA |
| | | (Signature over Printed name) Supplier | 100000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

IMPORTANT: The winning bidder MUST SIGN the original copy of Purchase Order (P.O.) at DSWD FO MIMAROPA Region, Procurement Section within three (3) days from the date advance copy was served thru email. FAILURE to show up and sign the original P.O. means the bidder is not interested and will be ground for suspension or blacklisting in DSWD's future biddings.

Omnibus Sworn Statement (Revised)

[shall be submitted with the Bid]

| REPUBLIC OF THE PHILIPPINES |) |
|-----------------------------|--------|
| CITY/MUNICIPALITY OF |) S.S. |

AFFIDAVIT

- I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:
- 1. [Select one, delete the other:]

[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. [Select one, delete the other:]

[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

- 3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;
- 4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
- 5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
- 6. [Select one, delete the rest:]

[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

- 7. [Name of Bidder] complies with existing labor laws and standards; and
- 8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
 - a. Carefully examining all of the Bidding Documents;
 - Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract:
 - Making an estimate of the facilities available and needed for the contract to be bid, if any;
 and
 - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
- 9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
- 10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

| IN | WITNESS | WHEREOF, I | have | hereunto | set | my | hand | this | _ | day | of | 20 | at |
|----|---------|----------------|------|----------|-----|----|------|------|---|-----|----|--------|----|
| | | , Philippines. | | | | | | | | | | | |

[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE]
[Insert signatory's legal capacity]
Affiant