

NOTICE OF AWARD

DATE: 05 MAY 2023

JOJIE R. VELINA
Proprietress
MOSTACO MARKETING
68A LALAINÉ BENNET STREET BF RESORT VILLAGE LAS PIÑAS CITY

Dear **Ms. Velina,**

We are pleased to inform you that the RFQ No. KC-2023-03-0050 for the “**Training Supplies for the National Liquidation Workshop**” is hereby awarded to you as the Bidder with the Lowest Calculated Responsive Bid at a Contract Price equivalent to **Twenty-Five Thousand One Hundred Thirty-Eight Pesos Only (Php25,138.00).**

Please signify your conformity by signing below and transmitting a signed copy to us.

Very truly yours,


LEONARDO C. REYNOSO, CESO III
Regional Director
Head of the Procuring Entity

Conformed:

(Signature over Printed Name of Bidder's Authorized Representative)

MOSTACO MARKETING

Date: _____



**DSWD MIMAROPA Region
PURCHASE ORDER**

| | |
|---|---|
| Supplier : MOSTACO MARKETING | P.O. No. : KC-2023-05-0074 |
| Address : 68A LALAINA BENNET STREET BF RESORT VILLAGE LAS PIÑAS CITY | Date : 9-May-23 |
| TIN : 915-524-116 | Mode of Procurement : Shopping for Goods |

Gentlemen,
Please furnish this Office the following articles subject to the terms and conditions contained herein:

| | |
|---|--|
| PLACE OF DELIVERY : 1680 BENITEZ ST. COR, 1004 GE. MALVAR ST. MALATE, METRO MANILA | Delivery Term : FOB |
| Date of Delivery : 7-15 DAYS UPON RECEIPT OF APPROVED PO | Payment Term : Government Procedure |

| Stock/ Property No. | Unit | Description | Quantity | Unit Cost | Amount |
|---------------------------|-------|--|----------|-----------|----------|
| 1 | pad | NOTE PAD, stick on, 50mm x 76mm (2" x 3") min BOSS/HBWACURA | 5 | 17.00 | 85.00 |
| 2 | pad | NOTE PAD, stick on, 76mm x 100mm (3" x 4") min BOSS/HBWACURA | 5 | 25.00 | 125.00 |
| 3 | pad | NOTE PAD, stick on, 3" x 3" BOSS/HBWACURA | 5 | 20.00 | 100.00 |
| 4 | reams | PAPER, MULTICOPY, A4, 80 gsm CROCO 80GSM | 10 | 217.00 | 2,170.00 |
| 5 | box | ENVELOPE, expanding, kraft, legal KRAFT WITH GARTER 100S | 1 | 1430.00 | 1,430.00 |
| 6 | piece | MARKER, whiteboard, black EXCEL | 15 | 17.00 | 255.00 |
| 7 | piece | MARKER, whiteboard, blue EXCEL | 10 | 17.00 | 170.00 |
| 8 | piece | STAPLER, standard type #35 BOSS/PREVAILED | 10 | 94.00 | 940.00 |
| 9 | piece | CERTIFICATE HOLDER A4 ADVENTURER | 93 | 46.00 | 4,278.00 |
| 10 | piece | NOTEBOOK, stenographer VECO/ADVANCE 40LVS | 372 | 18.00 | 6,696.00 |
| 11 | roll | TAPE, MASKING, 48mm EXCEL 20 YARDS | 3 | 29.00 | 87.00 |
| 12 | box | PENCIL, lead, with eraser #2 BOSS | 3 | 42.00 | 126.00 |
| 13 | piece | SIGN PEN, black P537 GEL 0.5 | 93 | 15.00 | 1,395.00 |
| 14 | box | PAPER, parchment A4 100S PER PACK 80 GSM | 5 | 286.00 | 1,430.00 |
| 15 | pad | PAD PAPER, ruled ADVANCE | 93 | 51.00 | 4,743.00 |
| 16 | jar | GLUE, all purpose KIPPY 200 GRAMS | 3 | 91.00 | 273.00 |
| 17 | box | STAPLE WIRE, standard BOSS/GT/WELLS | 5 | 29.00 | 145.00 |
| 18 | roll | TAPE, transparent, 48mm EXCEL 50 METERS | 5 | 24.00 | 120.00 |
| 19 | pair | Scissors symmetrical 8" BOSS/PREVAILED | 15 | 38.00 | 570.00 |

*** NOTHING FOLLOWS ***

PR# KC-2023-03-0050

Approved Budget for the Contract: Php27,900.00

PURPOSE: Purchase of Training Supplies for The National Liquidation Workshop.

Prepared by: Ma. Kahliel Kristal M. Ferranco

TOTAL 25,138.00

| | | |
|-------------------------|--|---------------|
| (Total Amount in Words) | Twenty-FiveThousand One Hundred Thirty-Eight Pesos Only. | PHP 25,138.00 |
|-------------------------|--|---------------|

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.

Conforme:

Very truly yours,

Signature over Printed Name of Supplier

LEONARDO C. REYNOSO, CESO III
Signature over Printed Name of Authorized Official
Regional Director

Date

Fund Cluster : **1**
Funds Available : **107 851,138.00**

DANIEL M. RIO JR.
Signature over Printed Name of AO V / FA III, Accounting Section

ORS/BURS No. : **02-10187-2023-05-0114**
Date of the ORS/BURS : **MAY 10, 2023**
Amount : **25,138.00**