



## NOTICE OF AWARD

Date: NOV 21 2023

**MARIE ANJELI SARIACO**  
Authorized Representative  
**WHITE BREEZE PALAWAN HOTEL**  
BM Road San Pedro, Puerto Princesa, Palawalan

Dear Ms. Sariaco:

We are pleased to inform you that the RFQ No. 2023-11-1396 for "Board and Lodging of Area Supervisor, Enumerators, Encoders, Encoder Supervisor and Verifiers Orientation for the 4PS Special " is hereby awarded to you as the Bidder with the Lowest Calculated Responsive Bid at a Contract Price equivalent to One Hundred Sixty-Eight Thousand Nine Hundred Fifty-Four Pesos Only (168,954.00).

Please signify your conformity by signing below and transmitting a signed copy to us.

Very truly yours,

**LEONARDO C. REYNOSO, CESO III**  
Regional Director  
Head of the Procuring Entity

Conforme

MARIE ANJELI S. SARIACO  
(Signature over Printed Name of Bidder's Authorized Representative)

**WHITE BREEZE PALAWAN HOTEL**

Date: Nov 21, 2023

PAGE 1 of 1






**PURCHASE ORDER**  
DSWD MIMAROPA Region  
Entity Name


Supplier: <b>WHITE BREEZE PALAWAN HOTEL</b>		P.O. No.: 2023-11-0999			
Address: <b>Btl Road San Pedro, Puerto Princesa, Palawan</b>		Date: <b>November 20, 2023</b>			
TIN: <b>009-928-911-001</b>		Mode of Procurement: <b>NP-LOV</b>			
Gentlemen: Please furnish this Office the following articles subject to the terms and conditions contained herein.					
Place of Delivery: <b>Puerto Princesa City, Palawan</b>		Delivery Term: <b>FOB Destination</b>			
Date of Delivery: <b>November 27-30, 2023</b>		Payment Term: <b>15-30 days upon final inspection</b>			
Stock/Property No.	Unit	Description	Quantity	Unit Cost	Amount
1	pax	<b>Board and Lodging for 4 days (November 27-30, 2023)</b> Title of the Activity: <b>Orientation for Area Supervisor, Enumerators, Encoders, Encoder Supervisor and Verifiers</b> Preferred Venue: <b>Puerto Princesa, Palawan</b> Date of Activity: <b>November 27-30, 2023</b> Guaranteed Pax: <b>25 pax</b> No of Night: <b>3 nights</b> Check In: <b>2pm onward November 27, 2023</b> Check Out: <b>12nn November 30, 2023</b> Room: <b>Sharing Airconditioned Room Double/Triple Sharing with individual bed per pax and free toiletries</b> Meal Schedule: <b>Breakfast: 6 am, AM Snacks: 8:30, Lunch: 12 pm, PM Snacks 3:30, Dinner: 5 pm</b> November 27, 2023: <b>PM Snacks, Dinner</b> November 28, 2023: <b>Breakfast, AM Snacks, Lunch, PM Snacks and Dinner</b> November 29, 2023: <b>Breakfast, AM Snacks, Lunch, PM Snacks and Dinner</b> November 30, 2023: <b>Breakfast, AM Snacks and Lunch</b> Type of Food Serving: <b>Managed Buffet Breakfast, Lunch and Dinner</b> Plated Snacks Menu Selection: <b>Hotel to submit menu (minimum of at least 2 viands, soup and dessert) a week before the day of activity</b> No repeating meal per menu Inclusion: Schedule of use Function Hall November 27, 2023: <b>10 am - 6 pm</b> November 28, 2023: <b>8 am - 6 pm</b> November 29, 2023: <b>8 am - 6 pm</b> November 30, 2023: <b>8 am - 12 pm</b> - <b>Free Flowing Coffee and Drinking water</b> - <b>Use of conference room, 5 wireless microphones, LCD projector, white screen, extension cords, white board with markers and eraser</b> - <b>The session/meeting room is free from noise w/c is detrimental to the event/meeting</b> - <b>Food to be served should have vegetables and fruits and can adjust for Muslim and non-pork eaters</b> - <b>No obstructing pillars in the conference room</b> - <b>Welcome tarpaulin and backdrop to function room</b> - <b>free use of internet wifi (room and session hall)</b> NOTE: <b>Hotels/Restaurants/Resorts should not be offering short-term lodging associated with the motel and should not be situated beside or across gambling establishment shops, nightclubs, funeral parlors, mortuaries, and other similar like.</b>  NOTE: <b>IF THE TOTAL NUMBER OF THE PARTICIPANTS EXCEEDS THE GUARANTEED PARTICIPANTS, THE AGENCY WILL BE BILLED FOR THE ACTUAL NUMBER BUT NOT MORE THAN THE MAXIMUM NO. OF PARTICIPANTS</b>  ***nothing follows*** Approved Budget of the Contract: <b>Php 174,000.00</b> RFQ No.: <b>2023-11-1396</b> Purpose: <b>Board and Lodging of Area Supervisor, Enumerators, Encoders, Encoder Supervisor and Verifiers-Orientation for the 4PS Special Assessment (PALAWAN CLUSTER)</b> Prepared by: <b>Mark Anthony A. Luz</b>	29	1,942.00	168,954.00
		25 guaranteed pax			
			<b>TOTAL</b>		<b>168,954.00</b>

(Total Amount in Words) **One Hundred Sixty Eight Thousand Nine Hundred Fifty Four Pesos Only.**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.

Conforme  
  
  
**MARIE ANJEL S. SARIO**  
 Signature over Printed Name of Supplier  
  
Nov 21, 2023  
 Date

Very truly yours  
  
  
**LEONARDO C. REYNOSO, CESO III**  
 Signature over Printed Name of Authorized Official  
 Regional Director

Fund Cluster: **1**  
 Funds Available: **168,954.00**  
  
**DANILYN T. GALAN**  
 Signature over Printed Name of Chief Accounting Head of Accounting  
 Accountant III - Accounting Section Head

ORS/BURS No.: **02-1010-2023-11-0152**  
 Date of the ORS/BURS: **11/20**  
 Amount: **168,954.00**