

Contact Number: 09565162748

## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Field Office MiMaRoPa Region

1680 F.T. Benitez corner Malvar Sts., Malate, Manila

## REQUEST FOR QUOTATION

|  |   | RFQ No. 2024-07-0649 SHOPPING B  |
|--|---|--|
|  |   | Date: July 3, 2024   |
| Company Name   | Ē.  |  |
| Company Address  | *   |  |
| Contact Person   | V   |  |
| Contact No.  | -   |  |
| Email Address  | <del>-</del>  |  |
| Company TIN  | <del> </del>  |  |
|  | *:  |  |
| PhilGEPS Reg. No.  |   |  |
| Sir/Madam:   |   |  |
| expenses for the good  |   | s, VAT or other applicable taxes, and other incidental information could be basis for non -compliance. Also, for samples, if applicable.   |
|  | nanufacturer, distributor, or agent in the Phil<br>arized certification to this effect.                 | lippines for goods listed in Annex A, please attach in your  |
| PhilGEPS Certificate<br>accordance with the<br>Omnibus Sworn State | e, latest Income/Business Tax Return and<br>e attached format marked as Annex B. If a                   | Permit, Mayor's Permit, PCAB License (if applicable),<br>d a notarized or unnotarized Omnibus Sworn Statement in<br>awarded, please submit immediately the duly notarized<br>d. The Certificate of Platinum Membership maybe<br>S Registration Number. |
| 1680 F.T. Benitez co<br>maediones@dswd.g<br>address(es) as state   | rner Malvar Sts., Malate, Manila <u>or email to</u><br>gov.ph not later than <u>5:00 PM on July 10,</u> |  |
| Terms and Condition  |   | HARVY B CALABIO 7/3 /2074 Administrative Officer V Procurement Section Head  |
| Award shall be   |   | X total quoted price  lot basis  |
|  | shall be valid until: One Hundred Twenty (  |  |
| 3. Services shall  |   | lays upon receipt of approved Purchase Order (P.O)   |
|  | ment: within 30 days upon final inspection  | doza St., Puerto Princesa City, Palawan) on and acceptance   |
| Payment throu  | gh LDDAP-ADA (List of Due and Demand  | lable Accounts Payable- Advice to Debit Account)   |
| Account Name:  | e:  | Account Number :   |
|  | and Bank of the Philippines accounts sh   | all be charged a service fee   |
| 6. Liquidated Dar  |   | make full delivery within the time specified above,  |
| the amount of  | the liquidated damages shall be at least<br>ned portion for every day of delay shall b                  | t equal to one-tenth of one percent (0.001) of the cost of<br>e imposed. Once the cumulative amount of liquidated  |
| damages read   | thes ten percent (10%) of the amount of   | contract, the Procuring Entity may rescind or terminate  |
|  | vithout prejudice to other courses of acti<br>ase indicate brand, model and country of ori              | on and remedies available under the circumstances.   |
|  | repancy between unit cost and total cost, un  |  |
| 9. Please indicate   | e warranty:   |  |
|  |   | the Philippine Government Electronic Procurement System<br>site at www. philgeps.gov.ph to register "  |
| 15   | Cathonia  |  |
|  | NTHONY E. DIONES  |  |
| Telefax: 5336-810  | 06 to 07 loc. 24052   | Signature Over Printed Name  |

(Supplier)



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| lectronic P | rocurement  | System (P   | e registered at the Philippine Government<br>'HILGEPS). You may visit the PHILGEPS                          | RFQ No. 2024-07-0649 SHO  | PPING B  |           |
|-------------|-------------|-------------|---|---|--|-----------|
| ebsite at w | vww.philger | s.gov.ph to | o register  | Date:   | should be filled up by suppplie                  | ·)        |
| ompany      | Name        |             |   | MOP: SHOPPING B   |  |           |
|             | Address     | 14          |   | mor. Grorings   |  |           |
| ontact P    | erson       | 19          | <u>;</u>  |   |  |           |
| ontact N    |             |             | <u>:</u><br>:   |   |  |           |
| mail Add    | iress       | 8           |   |   |  |           |
| ompany      | TIN         |             | \$  |   |  |           |
| hilGEPS     | Reg. No.    |             | ī   |   |  |           |
| No.         | Qty.        | Unit        | PARTICULARS   | Bidder's Specifications (Please fill out the specifications in the space provided) NOTE: Supplier must state here either the statement of compliance either "COMPLY" or "NOT COMPLY". "Failure to indicate information could be basis for noncompliance." | Unit Cost To                                     | otal Cost |
|             |             |             | Office Supplies for the use of Disaster Response Management Division Staff                                  |   |  |           |
| 4           | 3           | Bottle      | Ink, for stampad  |   |  |           |
| 2           | 20          | Box         | Staple wire, standard   |   |  |           |
| 3 4         | 21          | Roll        | Tape, Masking, 24mm x 50m Tape, Masking, 48mm x 50m   |   |  |           |
| 5           | 20          | Roll        | Tape, packaging, 48mm x 50m   |   |  |           |
| 6           | 21          | Roll        | Tape, transparent, 24mm x 50m   |   |  |           |
| 7 8         | 21          | Roll        | Tape, transparent, 48mm x 50m  Calculator, compact  |   |  |           |
| 9           | 30          | Piece       | Correction Tape 5mm x 8m  |   |  |           |
| 10          | 15          | Piece       | Data file box, made of chipboard, with closed ends  |   |  |           |
| 11          | 15          | Box         | Fastener Paper Clip, vinyl/plastic coated, 33mm   |   |  |           |
| 13          | 2           | Box         | Paper Clip, vinyl/plastic coated, jumbo 50mm  |   |  |           |
| 14          | 2           | Box         | Rubber band No.18   |   |  |           |
| 15          | 3<br>25     | Plece       | Tape dispenser, table top  Notepad, stick-on, 50mm x 76mm   |   |  |           |
| 17          | 25          | Pad         | Notepad, stick-on, 76mm x 100mm   |   |  |           |
| 18          | 25<br>50    | Pad<br>Ream | Notepad, stick-on, 76mm x 76mm Paper, Multicopy A4 80gsm  |   |  |           |
| 20          | 30          | Ream        | Paper, Multicopy Legal 80gsm  |   |  |           |
| 21          | 3           | Piece       | Record Book, 500 pages  |   |  |           |
| 22          | 60<br>5     | Piece       | Sign pen, 0.5 extra fine tip, black Double sided tape tissue tape 24mm x 10m                                |   |  |           |
| 24          | 2           | Piece       | Stapler, Standard type  |   |  |           |
| 25          | 2           | Unit        | Stapler, Heavy duty (Binder)  |   |  |           |
| 26          | 3           | Piece       | Staple Remover, Piler-type Ink, Epson 003 Black   |   | <del>                                     </del> |           |
| 27          | 15          | Piece       | Ink, Epson 003 Cyan   |   |  |           |
| 29          | 15          | Piece       | Ink, Epson 003 Yellow   |   |  |           |
| 30          | 15          | Piece       | Ink, Epson 003 Magenta  |   |  |           |
| 31          | 2           | Piece       | Heavy Duty Puncher  |   | <del> </del>                                     |           |
|             | V           |             | *** Nothing Follows***  |   |  |           |
|             |             |             | TOTAL APPROVED BUDGET FOR THE CONTRACT: Fifty-Seven Thousand Six Hundred Fifteen Pesos and Sixteen Centavos |   |  |           |
|             |             |             | Only (Php 57,615.16)  |   |  |           |
|             |             |             |   |   |  |           |
|             |             |             |   |   |  |           |
|             |             |             |   |   |  |           |
|             | _           |             |   |   |  |           |
|             |             |             |   |   |  |           |
|             |             |             | •   |   |  |           |
|             |             |             |   |   |  |           |
|             |             |             |   | Note: Please specify brand model/origin .   |  |           |
|             |             | 1           |   |   |  |           |

|                               | VAT<br>Non-VAT |
|-------------------------------|----------------|
| (Signature over Printed name) | Non-var        |
| Supplier                      |                |