

**SUPPLEMENTAL / BID BULLETIN NO. 001**

**TITLE** : SUPPLY AND DELIVERY OF VARIOUS FOOD ITEMS AND COMMODITIES IN THE IMPLEMENTATION OF 14<sup>TH</sup> CYCLE SUPPLEMENTARY FEEDING PROGRAM IN OCCIDENTAL MINDORO

**ITB NO.** : DSWD4B-2024-023

**DATE** : 17 JULY 2024

This Supplemental/Bid Bulletin is issued to all prospective bidders announcing the following:

PARTICULARS	CLARIFICATIONS/AMENDMENTS
Submission of Bid Securing Declaration as a form of bid security	<ul style="list-style-type: none"> <li>The prospective bidder may submit <b>one</b> duly notarized Bid Securing Declaration as a form of bid security to all the lots with which he/she will participate <b><u>provided that the lot number is indicated in the declaration.</u></b></li> </ul>
Submission of Omnibus Sworn Statement	<ul style="list-style-type: none"> <li>The prospective bidder may submit <b>one</b> duly notarized Omnibus Sworn Statement to all the lots with which he/she will participate <b><u>provided that the lot number is indicated in the statement.</u></b></li> </ul>
Submission of Secretary's Certificate/Special Power of Attorney	<ul style="list-style-type: none"> <li>The prospective bidder may submit <b>one</b> duly notarized Secretary's Certificate/Special Power of Attorney to all the lots with which he/she will participate <b><u>provided that the lot number is indicated in the statement/certificate.</u></b></li> </ul>
Payment of Bidding Documents Fee	<ul style="list-style-type: none"> <li>Payment for the purchase of Bid Documents may be deposited through electronic fund transfer or over-the-counter (OTC) transaction to:            Account Name: <b>DSWD IV-B MISCELLANEOUS TRUST FUND</b>            Type Account: <b>Land Bank (Main –Cash Dept – Current Account</b>            Account Number: <b>3402-1021-51</b>            Proof of payment of bid documents i.e photos/screenshots/printouts of electronic fund transfer receipts, actual OTC deposit receipts should be submitted with or before the submission of bid documents.</li> </ul>

This Bid Bulletin shall form part of the bidding documents.

Please be guided accordingly.

  
**KENNETH M. MONTENEGRO**  
 Chairperson  
 Bids and Awards Committee

Please accomplish the portion below and email at [procurement.fomimaropa@dswd.gov.ph](mailto:procurement.fomimaropa@dswd.gov.ph).

Received from DSWD Field Office MIMAROPA, **Supplemental/Bid Bulletin No.1** for the **Supply and Delivery of Various Food Items and Commodities for the implementation of the 14<sup>TH</sup> Cycle Supplementary Feeding Program in Occidental Mindoro with Project ID No: DSWD4B-2024-023.**

RECEIVED BY : \_\_\_\_\_ DATE: \_\_\_\_\_  
(SIGNATURE OVER PRINTED NAME)

DESIGNATION : \_\_\_\_\_

COMPANY : \_\_\_\_\_