

PURCHASE ORDER DSWD MIMAROPA Region Entity Name

| Contraction of the second second | | PODS HOTEL INC. 4 David St. Corner FB. Harrison, Pasay City | P.O. No. | 2024-06-0358 | 0004 |
|----------------------------------|--------------------------|---|--------------------------|------------------------|---|
| IN | | -409-000 | Mode of P | UN 2 5 2 rocurement | UZ4 IP-LOV |
| entlemer | | furnish this Office the following articles subject to the terms and conditions contained herein: | | | |
| ace of De | | Within Metro Manita | Delivery T | erm : FOB Desti | nation |
| ate of De | 1.0 | August 12 -14, 2024 and August 19 - 21, 2024 | Statement of Control and | | s upon final inspection |
| Stock/ operty No. | Unit | Description | Quantity | Unit Cost | Amount |
| | | Board and Lodging for 2 days per Session | | 7 | |
| | | 13th Cycle Supplementary Feeding Program - Program Implementation Review Venue Within Metro Manila | 8 | | |
| ž. | pax | ORIENTAL MINDORO and OCCIDENTAL MINDORO (Cluster) | 39 | 2,300.00 | 179,400.00 |
| | 10.00 | | 35 | 2,500.00 | 170,400.00 |
| | | Date: August 12 -14, 2024 | guarantee d pax | | |
| | | Check in: August 12 2024 / 12:00 PM Check out: August 14, 2024 / 12:00 PM | | | |
| 2 | pax | PALAWAN (Cluster) | 31 27 | 2,300.00 | 142,600.00 |
| | | Date: August 19 - 21, 2024 | guarantee | | |
| | | Check in: August 19, 2024 / 12:00 PM | d pax | | |
| | | Check out: August 21, 2024 / 12:00 PM Room sharing: Twin and Triple Sharing with Individual Bed per Pax and Free Toiletries | | | |
| | | (Air-conditioned Room) (with the IATF and DOT Guidelines torthe Minimum Health | | | |
| | | Standard) Number of Pax: 70 Maximum | | | |
| | | Guaranteed number of pax: 62 guaranteed. | | | |
| | | If the total number of the participants exceeds the guaranteed participants, the agency will be billed for the actual number but not more than the maximum no. of | | | |
| | | participants | 1 | | |
| | | Meal schedule August 12 and 19 Lunch, PM snack, Dinner | | | |
| | | August 13 and 20- Breakfast, AM snack, Lunch, PM snack, and Dinner August 14 and 21- Breakfast, AM snack, | | | |
| | | Type & Time of serving: | | | |
| | | Managed Buffet for Breakfast (6 00 am). Lunch (12 00 nn) and Dinner (6:00 pm) Plated Snacks (AM Snack -10 00 am and PM Snack 3:00 pm) | | | |
| | | Sevice provider to provide menu meals | | COMPLY | |
| | | Hotel to submit Menu (Minimum of 2 meat dish: 1 vegetable dish, 1 Soup, 1 Dessert, Rice and Beverages) | | æ. | |
| | | Hotel will submit proposed menu two (2) weeks before the training schedule | | | |
| | | No repeating meal per menu Each to be considered about the vacatables and fourts and can adjust for participants with | | | |
| | | Food to be served should have vegetables and fruits and can adjust for participants with medical conditions, Muslim and non-pork eaters | | | |
| | | Free use of Airconditioned Conference room (can accommodate at least 80 pax and free | | | |
| | | from noise which is detrimental to the event) | | | |
| | | Schedule of use of function room- August 12 and 19- 8 00 AM - 6 00 PM | | | |
| | | August 13 and 20- 8:00 AM - 6:00 PM August 14 and 21- 8:00 AM - 12:00 PM | | | |
| | | INCLUSIONS: | | | |
| | | Free flowing coffee, tea and drinking water No obstructing pillars in the conference room | | | |
| | | Availability of electric outlets and free use of extension cords | | | |
| | | With audio system with at least 3 microphones (wireless) Free use of projector, screen, and whiteboards (1 Projector) | | | |
| | | With free strong Wi-Fi connections | | | |
| | | Free use of parking Space for secretariat and participants Facilities must be PWD and Senior Citizen Friendly | | | |
| | | Must be structurally sound, have fire escapes and firefighting equipment and CCTVs | | | |
| | | Free Complimentary Room for the Secretariat/Regional Director (1 room) for the duration of event | | | |
| | | Free Stage backdrop and welcome tarpaulin Free use of facilities and amenities (team building facilities, pool, gym, etc) | | | |
| | | Free Hotel Airport Transfer for Guaranteed pax | | | |
| | | NOTE Hotel/Restaurants/Restaurant Should not be offering short term lodging associated with Motel and should not be situated beside or across gambling establishments shops, night clubs, funeral partors, mortuaries and other similar like establishments | | | |
| | | | | 10 | |
| | | TOTAL APPROVED BUDGET FOR THE CONTACT (Php 350,000 00) | | | |
| | | RFQ No. 2024-06-0628 NP-LOV 13th Cycle Supplementary Feeding Program - Program Implementation Review | | | |
| | | Prepared by Cathy Victorio | | TOTAL | 322,000.0 |
| (Totar A Wor | ids) | Three Hundred Twenty-Two Thousand Pesos Only | | | - Factor |
| | e of failu vered iter | re to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of on n/s. | e percent f | or every day of de | eray shall be imposed o |
| Co | onforme | Kanel | Very truly | yours. | |
| - | | - A - A - A - A | | pero | |
| | | EMMA BANDAL Signature over Printed Name of Supplier | | | YNOSO, CESO III ame of Authorized Official |
| | | July 9, 2024 | | Regional | |
| | | Date | | | <u>.</u> |
| ind Chu | ster: 1 | | ORS/BU | RS No . 2024 | 1-06-4125 |
| unds Av | allable : | 122 www | Date of t | he ORS/BURS: | 1-06-4125 01 127 / 2024 20 |
| r f | | REYNOLD WILBERT L. TONGDO | Amount | 522,000. | 00 |

Signature over Printed Name of Chief Accountant/Head of Accounting Accountant II / OIC-Accounting Section Head

DSWD-GF-010 | REV 01 | 17 AUG 2022



NOTICE OF AWARD

Date: JUN 2 4 2024

EMMA BANDAL Authorized Representative SELAH PODS HOTEL INC. 2004-224 David St. Corner FB, Harrison, Pasay City

Dear Ms. Bandal:

We are pleased to inform you that the RFQ No. 2024-06-0628 for the 13th Cycle Supplementary Feeding Program - Program Implementation Review is hereby awarded to you as the Bidder with the Lowest Calculated Responsive Bid at a Contract Price equivalent to THREE HUNDRED TWENTY-TWO THOUSAND PESOS ONLY (Php 322,000.00) inclusive of all applicable taxes.

Please signify your conformity by signing below and transmitting a signed copy to us.

Very truly yours,

| Als | 6 |
|--------------|--|
| LEONARDO | C. REYNOSO, CESO III |
| Regional Dir | rector |
| Head of the | Procuring Entity, |
| Conforme: | EMMA BANDAL |
| (Signature c | over Printed Name of Bidder's Authorized Representative) |
| SELAH PO | DS HOTEL INC. |
| Date: | July 9, 2024 |

PAGE 1 of 1

DSWD Field Office MIMAROPA, 1680 F. T Benitez cor Malvar Sts., Malate, Manila Website: http://www.fo4b.dswd.gov.ph Tel Nos : 5328-5111, 5328-5112, 5328-5113, 5328-5114, 5328-5115









Central Portal for Philippine Government Procurement Oppurtunities

Philippine Government Electronic Procurement System

Award Notice Abstract (Ref No.: 4946334)

Status: Updated

| | , | | • |
|---------------------------|--|------------------|-----------------------------|
| Control Number: | DEPARTMENT OF SOCIAL WELFARE AND DEVELOP IV-B | MENT - REGION | Award Type: |
| 2024-06-0628 | 1680 Benitez corner Malvar St. Malate, Manila Manila M | Award Notice | |
| Approved Budget: | Philippines Board and lodging for the conduct of 13th Cycle SF | Contract Amount: | |
| Php350,000.00 | 12-14, 2024 within Metro Manila Awardee : Contact Person : | Php322,000.00 | |
| Procurement Mode: | SELAH PODS HOTEL INC. Leo Angelo Asiado | | Award Date: |
| Negotiated Procurement - | Address : Designation : 2004 -224 David Street Cor. F/b | | 24-Jun-2024 |
| Lease of Real Property | Harrison Pasay City Pasay City Metro Finance Officer Manila, NCR, Philippines | | Publish Date: |
| (Sec. 53.10) | | | 08-Jul-2024 |
| Classification: | Line Item | | Date Last Updated: |
| Goods - General Support | # Product/Service/Project Name | Budget | 20-Sep-2024 |
| Services | Board and lodging, see the attached file, 90110000, 1, Lot | Php350,000.00 | Contract Number: |
| Category: | | | 2024-06-0358 |
| Travel, Food, Lodging and | Reason for Award : | | Proceed Date: |
| Entertainment Services | Lowest calculated and responsive bidder. | | 09-Jul-2024 |
| Applicable | | | Contract Effectivity |
| Procurement Rules: | | | Date: |
| Implementing Rules and | | | 12-Aug-2024 |
| Regulations | | | Contract End Date: |
| Funding Source: | | | 14-Sep-2024 |
| Government of the | | | Created By: |
| Philippines (GOP) | | | Harvy B. Calabio |
| Funding Instrument: | | | Date Created: |
| General Appropriations | | | 08-Jul-2024 |
| Act | | | Approver: |
| Contract Duration: | | | Harvy B. Calabio |
| 3Day/s | | | View Documents: |
| Contact Person: | | | 3 |
| Harvy Calabio | | | |
| Created By: | | | |
| Harvy Calabio | | | |